

State of Alabama

Shelby County

Know All Men By These Presents,

That in consideration of One (1.00) DOLLARS

to the undersigned grantor A.Z.Collins jr. and wife, Elaine Collins

in hand paid by Elvie M Black and wife Emma I Black

the receipt whereof is acknowledged we the said A.Z.Collins Jr. and wife Elaine Collins

do grant, bargain, sell and convey unto the said Elvie M Black and wife Emma I Black

as joint tenants, with right of survivorship, the following described real estate, situated in

SHELLEY County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ Of the NE $\frac{1}{4}$ of Section 15, Township 21, Range 3 West more particularly described as follows: Commence at the northwest corner of said $\frac{1}{4}$ $\frac{1}{4}$ section and thence run in a southerly direction along the west boundary thereof a distance of 210 ft. to a point; Thence turn left and run in an easterly direction parallel with the northern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 105 Ft. to a point; Thence turn to the left and run in a northerly direction parallel with the west boundary of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 210 Ft. to a point of the northern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ section; Thence turn to the left and run west along the northern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ section 105 Ft. to the point of beginning.

TO HAVE AND TO HOLD Unto the said Elvie M Black and wife Emma I Black

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourself and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and ourself heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand^s and seal,

this 30 th day of June 1970

WITNESSES:

A.Z. Collins Jr. (Seal.)
Elaine Collins (Seal.)
..... (Seal.)
..... (Seal.)

TO

#1 Back 8A *Shelley*

WARRANTY DEED

JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the
day of 19.....
at o'clock M, and was duly re-
corded in Volume of Deeds
at page , and examined.

Judge of Probate.

145
150
195
pd

State of ALABAMA
SHELLEY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that A. J. Collins Jr. and wife Elaine Collins
whose name signed to the foregoing conveyance, and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 30 th day of June

19 70

Harold A. Public As Notary Public
Justice of the Peace

State of
COUNTY

I, a Notary Public in and for said County, in said State,
do hereby certify that on the day of , 19 , came before me
the within named known to me
to be the wife of the within named who, being examined
separate and apart from the husband touching her signature to the within conveyance, acknowledged that
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of
the husband.

Given under my hand and official seal this the day of 19

As Notary Public

STATE OF ALA. SHELLEY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1970 NOV 17 AM 7:18
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad J. J. J.
JUDGE OF PROBATE