

STATE OF ALABAMA  
JEFFERSON COUNTY

This instrument was prepared by  
BARBARA SCOTT  
511 South 20th Street  
BIRMINGHAM, ALA. 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Edwin J. Taylor and wife Lucille J. Taylor  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 283, Page 700, Probate Office of ~~Jefferson~~ Shelby  
Columbiana  
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by

C. M. De Arman, Jr., its President, duly  
authorized thereto, on this the 4th day of November, 1970.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY *C. M. De Arman, Jr.* (L.S.)  
Its President

ATTEST:

*Mildred M. Lon*  
Vice Pres. & Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and  
for said County, in said State, hereby certify that C. M. De Arman, Jr.,  
whose name as President of the Birmingham Federal Savings and  
Loan Association, is signed to the foregoing release, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents of the  
release, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said Corporation.

Given under my hand and official seal, this the 4th  
November, 1970. day of

*Shirley M. H. H.*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1970 NOV - 8 AM 11:26  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad H. H.*  
JUDGE OF PROBATE

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