inis instrument was prepared by			•	· • • • • • • • • • • • • • • • • • • •
(Name) HEAD AND HE	AD, ATTORNEYS A	T LAW	, ************************************	
(Address) COLUMBIANA,	ALABAMA			
Form 1-1-5 Rev. 1-66	TITTELL TOTAL A TAIN NO MA CHIL			
WARRANTY DEED, JOINTLY FOR LIFE	WITH RESIGNATE TO SUR	VIVUR-LAWIERS TITLE INS	URANCE CORPORATION,	Birmingham, Alabami
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN	BY THESE PRESENTS,		
That in consideration ofOther.	vàluable consi	derations and Or	neandNo/100	===DOLLARS
to the undersigned grantor or grant			e receipt whereof is	acknowledged, we
Ada Pearl Spa: (herein referred to as grantors) do	in, an unmarrie	4	•	•
•	r and wife, Mar		•	•
(herein referred to as GRANTEES) of them in fee simple, together with	for and during their joi	int lives and upon the death	-	
inShelby				
being the Northeast ship 21 South, Rang quarter-quarter sec of Dirt Road; then Northwesterly along feet; then turn lef along the North sid run North parallel a distance of 86.0 f then run East along a distance of 601.13 2.4 acres, more or Township 21 South, I survey of J. L. Tan	corner of the e 2 West; then tion for a disturn right and North side of an angle of e of said road with East line eet to the North line feet to point less, located fange 2 West, and Survey of correction ormer deed here July 24, 1968,	run South along tance of 291.5 fangle of 115 deg said road for a 12 deg. 32 min. for a distance of said quarter th line of said quarter of beginning. In the NE% of the Shelby County, A eyor. to correct the extofore executed and recorded in	of Section 8, East line of eet to the No. 45 min. runding north of 291.04 feet quarter sect quarter quarter sect flis parcel of Sect labama, accordescription of from the graded Book 25	Town- said rth side ning 352.65 westernly t; then ion for er section tion for ontaining ion 8, ding to f property ntor to 4 at
	•	•		•
			•	
•	••		•	
TO HAVE AND TO HOLD to then to the survivor of them in fee stremainder and right of reversion. And I (we) do for myself (ourselve their heirs and assigns, that I am (we unless otherwise noted above; that I (wheirs, executors and administrators shades).	imple, and to the heirs a es) and for my (our) heir are) lawfully seized in fe ve) have a good right to s	nd assigns of such survivors, executors, and administrate simple of said premises; tell and convey the same as	forever, together with tors covenant with the that they are free from aforesaid; that I (we)	h every contingent said GRANTEES, a all encumbrances, will and my (our)
against the lawful claims of all persons		****	7+h	
IN WITNESS WHEREOF,I	have hereunto set	hand(s) and	seal(s), this!	, ••••••••••••••••••••••••••••••••••••
day of Newtenness			•	
WITKESS: SE 1 8	•			
別は大田田の	/ C1 1 \	27712 6	ada Spe	
19 ± 1	(Seal)	······································		(Seal)
	(Seal)	······································	· • • • • • • • • • • • • • • • • • • •	(Seal)
明の記念の				
20 E 435 - 55	(Seal)	******************	*****************************	(Seal)
		•		
STATE OF ALABAMA SHELBY COUNTY		General Acknowledgm	ent	
the undersian	ല പ്	, a Notary Pub	1:- ::	i
Phereby certify thatAdaPearl	Spain, an unm	arried woman	nic in and for said Col	inty, in said State,
Swhose nameis	igned to the foregoing co	onveyance, and who IS	known to me, ackno	-
on the day the same bears date.				•
Given under my hand and official s	eal thisday	November		A. D., 1970

, Notary Public.