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STATE OF ALABAMA)
:
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned John B. Griffin, do hereby acknowledge full payment and satisfaction of the indebtedness secured by that certain mortgage from the Bessemer Coal, Iron and Land Company to me dated September 20, 1966, of record in Book 128, page 305, in the Office of the Judge of Probate of Bibb County, Alabama, and in Book 303, page 296, in the Office of the Judge of Probate of Shelby County, Alabama, and do hereby release and discharge the real estate therein described from the lien of said mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 9th day of October, 1970.

John B. Griffin
John B. Griffin

John B. Griffin

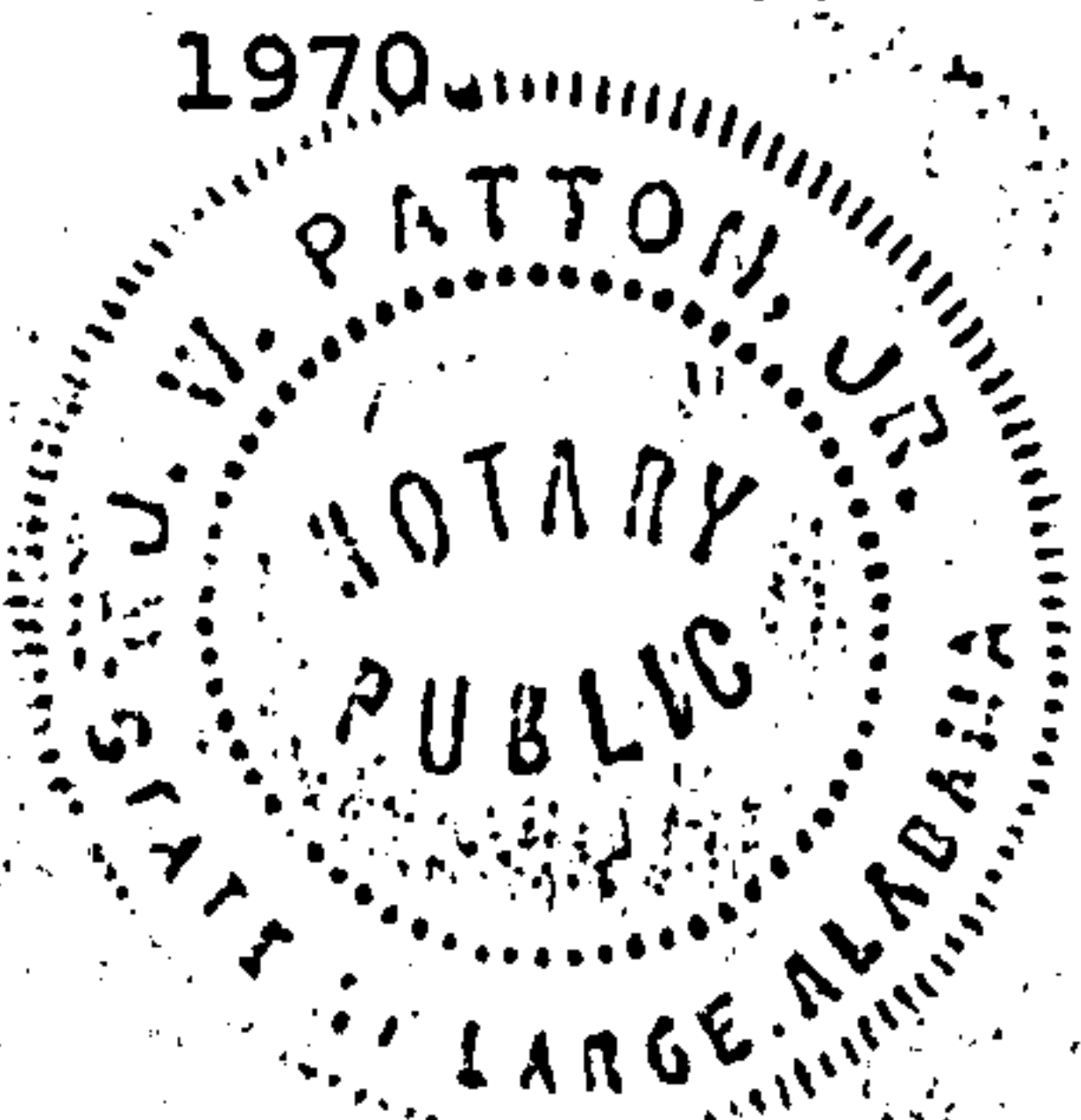
(SEAL)
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 NOV - 3 AM 9:25
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Stacey
JUDGE OF PROBATE

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, J. W. Patton, Jr., a Notary Public in and for said County, in said State, hereby certify that John B. Griffin, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9th day of October,

BOOK 254 PAGE 703



J. W. Patton, Jr.
NOTARY PUBLIC

STATE OF ALABAMA - BIBB COUNTY - This Instrument was filed in my office for record on the 12 day of October 1970 at 8:45 o'clock A.M. and recorded in Book 7 Page 450 Priv. Tax 1.00 Recording 1.00
G. H. STACY, Judge of Probate