		<u> </u>)		
•	This instrument was prepared by		nnovar		
	(Name)E	laine H. Connell			
	(Addrona)	040 Montgomerry High	way. Birmingha	m Alahama	
	(Address)				
	STATE OF ALABAMA				
· •	STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,				
	That in consideration of NINETEEN THOUSAND FIVE HUNDRED AND NO/100DOLLARS				
•	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, XX				
	EMMA LOUISE McDANIEL, A Widow				
	(herein referred to as grantors) do grant, bargain, sell and convey unto JERRIEL C. TRICE and PATRICIA M. TRICE				
	(herein referred to as GRANTEES	S) for and during their join	nt lives and upon th	ne death of either	•
	of them in fee simple, together within Shelby				g described real estate situated
	in	••••••••••••••••••••••••••••••••••••	County, Alabama	to-wit:	•
	•		•	•	
	The SW of the NE	and that part of	the NW4 of SE	which lies	north of an
	unpaved public ro	ad leading from She n Section 21, Towns	elby County Highin 21 Range	ghway No. 62 1 East. conta	to a new ining 40 acres.
	more or less.	ii boottii kay admiid	man mango.	. Daoy como	
. • -	Also commence at	the Southwest come	er of the NE ¹ o	of SE ¹ of Sec	tion 21.
	Township 21, Range	e 1 East, which poi	nt is marked l	by an iron pi	n; thence run
•	•	in. west on a magne	- · · · · · · · · · · · · · · · · · · ·		•
•	to the point of beginning of the parcel of land herein described; thence turn an angle of 87 deg. 51 min. to the left and run south 85 deg. 09 min. west				
		g parallel to and 6 the McDaniel prope		_	_
•	thence turn an an	igle of 99 deg. 05 m	nin. to the ri	ght and run N	orth 4 deg.
		stance of 188.9 feet to the right and re	_		
	of 236.6 feet to	a point; thence tur	rn an angle of	67 deg. 21 n	in. to the right
. •	and run south 5 deg. 14 min. east a distance of 96.8 feet to the point of beginning. Said parcel is situated in SE_{+}^{1} of said Section 21 and contains				
	.8 acres, more or		TIL DUL OT SAT	a Doodii ai	alla oolloaziio
· .	Subject to: Trans	smission line permi	t to Alabama 1	Power Company	dated
•	Subject to: Transmission line permit to Alabama Power Company dated February 22, 1955, recorded in Deed Book 172, Page 422.				
•	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.				
	And I (we) do for myself (ourse				
	their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)				
	heirs, executors and administrators and against the lawful claims of all persons		he same to the said	I GRANTEES, the	eir heirs and assigns forever,
	IN WITNESS WHEREOF,		hand(s	s) and seal(s), th	is. 23.44
	day of Ctober	, 1970	9	•	
				•	
	明明の開発が、日本の記念は、日本のは、日本のは、日本のは、日本のは、日本のは、日本のは、日本のは、日本の	.~.		men L	was In Dan (Seal)
		(Seal)		· Change	(Seal)
		(Seal)	Х		(Seal)
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2	STATE OF ALABAMA				•
	COUNTY	•	General Ackn	owledgment	
بنا	1. Roland Self	*******************	a Not	tary Public in and	for said County, in said State,
A A	hereby certify that	Louise Mc Dan	L.		**************
S S	whose name				
CV =					
800%	Given under my hand and officia	l seal thisday	of UCASU-CA	Dision of	A. D., 19.10
				Can's Sele	