

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

See Below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a See Below _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particulary described as follows, to-wit: And as shown on the right-of-way map of Project No. CP1-145 recorded in the office of the Judge of Probate of Shelby County.

Commence at the southwest corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 18, T 22 S, R 1 E and run south along the west boundary line of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 18, T 22 S, R 1 E a distance of 59.8 feet to a point on the centerline of Project CP1-145 at Station 354+51.0; thence turn an angle of 108°38' to the left and run along said centerline a distance of 1397.0 feet to the point of beginning on the west property line of said grantor; thence run north along said west property line a distance of 42.0 feet to a point on the northwest 40' right of way line of said project; thence run N 72°03'E along said right of way line a distance of 22.0 feet to a point the northwest corner of flare; thence run northeasterly along the northwest line of said flare a distance of 100.0 feet to a point on the west 40 foot right of way line of County Highway 47; thence run southerly along said west right of way line a distance of 208.0feet to a point; thence run northwesterly along the southwest line of said flare a distance of 75.0 feet to a point on the southeast 40' right of way line of said project; thence run S 72°03'W along said right of way line a distance of 21.0 feet to a point on the west property line of said .grantor; thence run north along said property line a distance of 42.0 feet to the point of beginning.

Said parcel of land is lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 18, T 22 S, R 1 E and contains 0.23 acre, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
EXEMPT
1970 OCT 31 AM 6:28
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Candice J. Jordon
JUDGE OF PROBATE

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 12 day of May, 19 70

Witness:

Billy L. Farn

Paul A. Burton (Seal)

Mrs Paul A. Burton (Seal)