

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, _____

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

_____ see below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ see below _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. CPI-145 as recorded in the office of the Judge of Probate of Shelby County.

Commence at the northwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 14, Township 22, Range 1 West and run south along the west boundary line of said quarter quarter section and crossing the centerline of Project CPI-145 at Station 270+58 a distance of 129.0' to the point of beginning on the southeast 40' right of way line of said project; thence run N 77°57'E along said southeast 40' right of way line a distance of 674.0 feet to a point on the east property line of said grantor; thence run north along said east property line of said grantor a distance of 13.0 feet to a point on the north boundary line of said quarter quarter section; thence run west along said north boundary line of said quarter quarter section and crossing the centerline of said project at Station 275+75 a distance of 388.0 feet to a point on the northwest 40 foot right of way line of said project; thence run S 77°57'W along said northwest 40 foot right of way line of said project a distance of 278.0 feet to a point on the west boundary line of said quarter quarter section; thence run south along said west boundary line of said quarter quarter section and crossing the centerline of said project at Station 270+58 a distance of 81.0 feet to the point of beginning.

Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 14, T 22, R 1 W and contains .93 acres, more or less.

Right is also granted herein for the Columbiana Water Works Board to place underground water lines and service connections five feet north of and parallel to the south right of way line of this project.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
EXEMPT
1970 OCT 31 AM 6:26
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Concepcion
JUDGE OF PROBATE

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 13 day of March, 19 70

Witness:

Billy G. F. ...

Mary Bryant Leach (Seal)

(Seal)