

STATE OF ALABAMA

CALHOUN COUNTY

)
: RELEASE OF REAL PROPERTY FROM LIEN OF A MORTGAGE.
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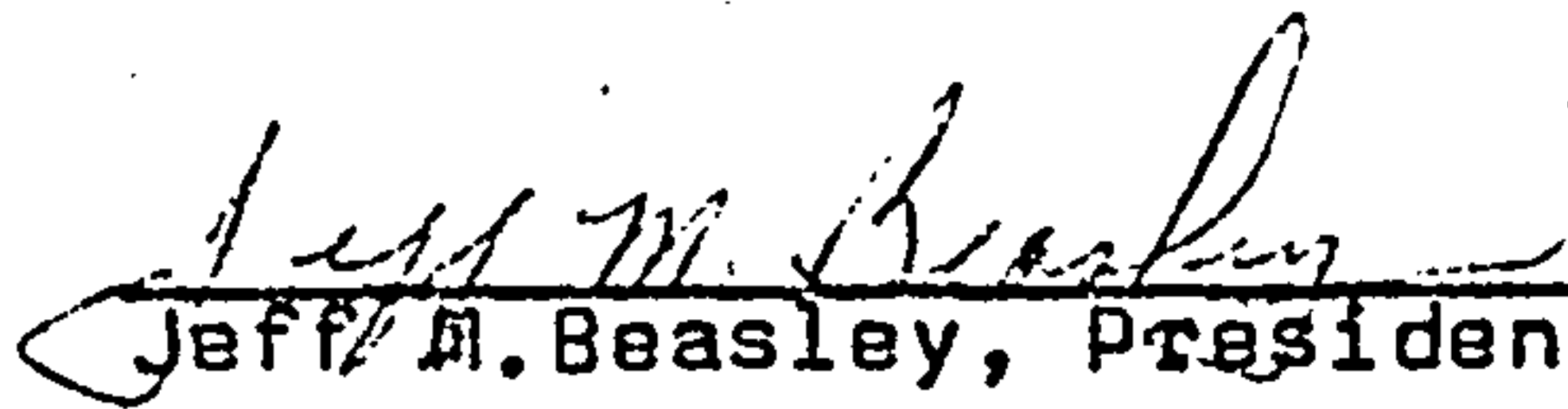
KNOW ALL MEN BY THESE PRESENTS:, That for an in consideration of the sum of One Dollar (\$1.00), to the undersigned Anniston Production Credit Corporation, in hand paid by N.E. Vickery, the receipt whereof is hereby acknowledged, the said Anniston Production Credit Corporation, does hereby release and discharge from that certain mortgage recorded in Mortgage Book 293, page 415, and that certain mortgage recorded in Mortgage Book 298, page 550, and that certain mortgage recorded in Mortgage Book 303, page 595, and that certain mortgage recorded in Mortgage Book 313, page 267, the following described real property, situated in Shelby County, Alabama, viz:

Northeast Quarter of Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$)
of Section 1, Township 21, Range 1 East, Shelby
County, Alabama.

But his release is given under the following express condition:
That said mortgages shall be and remain valid and subsisting liens against all of the remaining real property conveyed therein and not heretofore released.

IN TESTIMONY WHEREOF, Anniston Production Credit Corporation has caused its seal to be hereto affixed, and these presents to be executed by Jeff M. Beasley, its President, who is thereunto lawfully authorized, all on this the 21 of October, 1970.

ANNISTON PRODUCTION CREDIT CORPORATION,

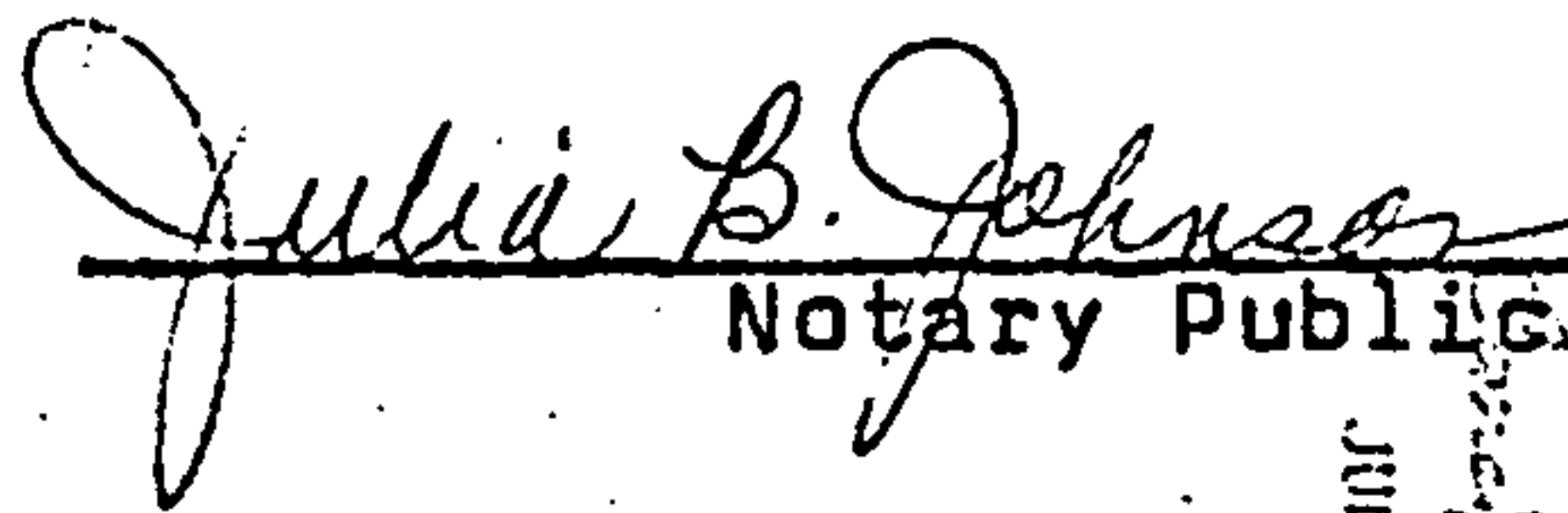

Jeff M. Beasley, President

STATE OF ALABAMA

CALHOUN COUNTY

I, Julia B. Johnson, a Notary Public in and for said County, in said State, do hereby certify that Jeff M. Beasley whose name as President of Anniston Production Credit Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said release he in his capacity as such President, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Witness my hand and official seal this the 21 day of October, 1970.


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 OCT 26 PM 1:34
U.S.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 284 PAGE 546