

STATE OF ALABAMA )

SHELBY COUNTY )

THIS INDENTURE, made this 25<sup>th</sup> day of September, 1970,  
between UNITED STATES PIPE AND FOUNDRY COMPANY, a corporation, organized and  
existing under the laws of the State of Delaware, of the first part, hereinafter  
referred to as "Grantor", and W. M. HUMPHRIES DEVELOPMENT COMPANY, INC., of the  
second part, hereinafter referred to as "Grantee",

W I T N E S S E T H :

That for and in consideration of the sum of Ten (\$10.00) Dollars  
and other good and valuable consideration to the said Grantor, in hand paid  
by the Grantee, the receipt whereof is hereby acknowledged, the said Grantor  
does hereby grant, bargain, sell and convey unto the Grantee, the following  
described real estate, situated in Shelby County, Alabama, to-wit:

Northeast Quarter ( $NE\frac{1}{4}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ), West  
Half ( $W\frac{1}{2}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ), Northwest diagonal  
half of Southeast Quarter ( $SE\frac{1}{4}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ )  
West Half ( $W\frac{1}{2}$ ) of Southeast Quarter ( $SE\frac{1}{4}$ ), East Half ( $E\frac{1}{2}$ )  
of Southwest Quarter ( $SW\frac{1}{4}$ ), East Half ( $E\frac{1}{2}$ ) of Northwest  
Quarter ( $NW\frac{1}{4}$ ) of Southwest Quarter ( $SW\frac{1}{4}$ ) and Northwest  
Quarter ( $NW\frac{1}{4}$ ), except a tract described as follows:  
Commencing at the northwest corner of Northwest  
Quarter ( $NW\frac{1}{4}$ ) of Northwest Quarter ( $NW\frac{1}{4}$ ), run south  
along the west line of said quarter-quarter section  
a distance of 504.5 feet to the southeast right-of-  
way line of the Helena-Acton paved highway for a point  
of beginning; thence turn an angle to the left of  $153^{\circ}$   
and run along the southeast line of said highway a  
distance of 150 feet; thence turn an angle to the right  
of  $101^{\circ}30'$  and run in a southeasterly direction 400  
feet to a point; thence turn an angle to the right  
of  $113^{\circ}$  and run in a southwesterly direction a distance  
of 427 feet to the west line of said quarter-quarter  
section; thence turn an angle to the right of  $118^{\circ}$   
and run north along said west line a distance of  
325.3 feet to the point of beginning; all in Section  
1, and all that part of Northwest Quarter ( $NW\frac{1}{4}$ ) of  
Northeast Quarter ( $NE\frac{1}{4}$ ) of Section 12 lying northwest of  
the right-of-way of the new Birmingham-Montgomery  
Highway, all in Township 20 South, Range 3 West,  
Shelby County, Alabama.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns  
forever, subject, however, to the following:

1. Such easements as may exist over, upon or across said land for railroads, public roads, electric transmission lines, telephone lines, telegraph lines, pipe lines and other existing easements, including easement to Alabama Power Company for transmission line dated September 22nd, 1970.

2. Existing leases and Zoning Ordinances pertaining to said land.

And said Grantor, for itself, its successors and assigns, does hereby covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of the premises hereby conveyed, that it has a good right to sell and convey the same as aforesaid and that said premises are free from all encumbrances except as above stated; and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns, forever; against the lawful claims of all persons whomsoever, except as above stated.

IN WITNESS WHEREOF, the Grantor has caused this Indenture to be executed for it, in its corporate name, its corporate seal to be hereunto affixed and attested by its respective officers named below, who are thereunto duly authorized on the day and year first above written.

UNITED STATES PIPE AND FOUNDRY COMPANY

By B. F. Harrison  
Its President

ATTEST:

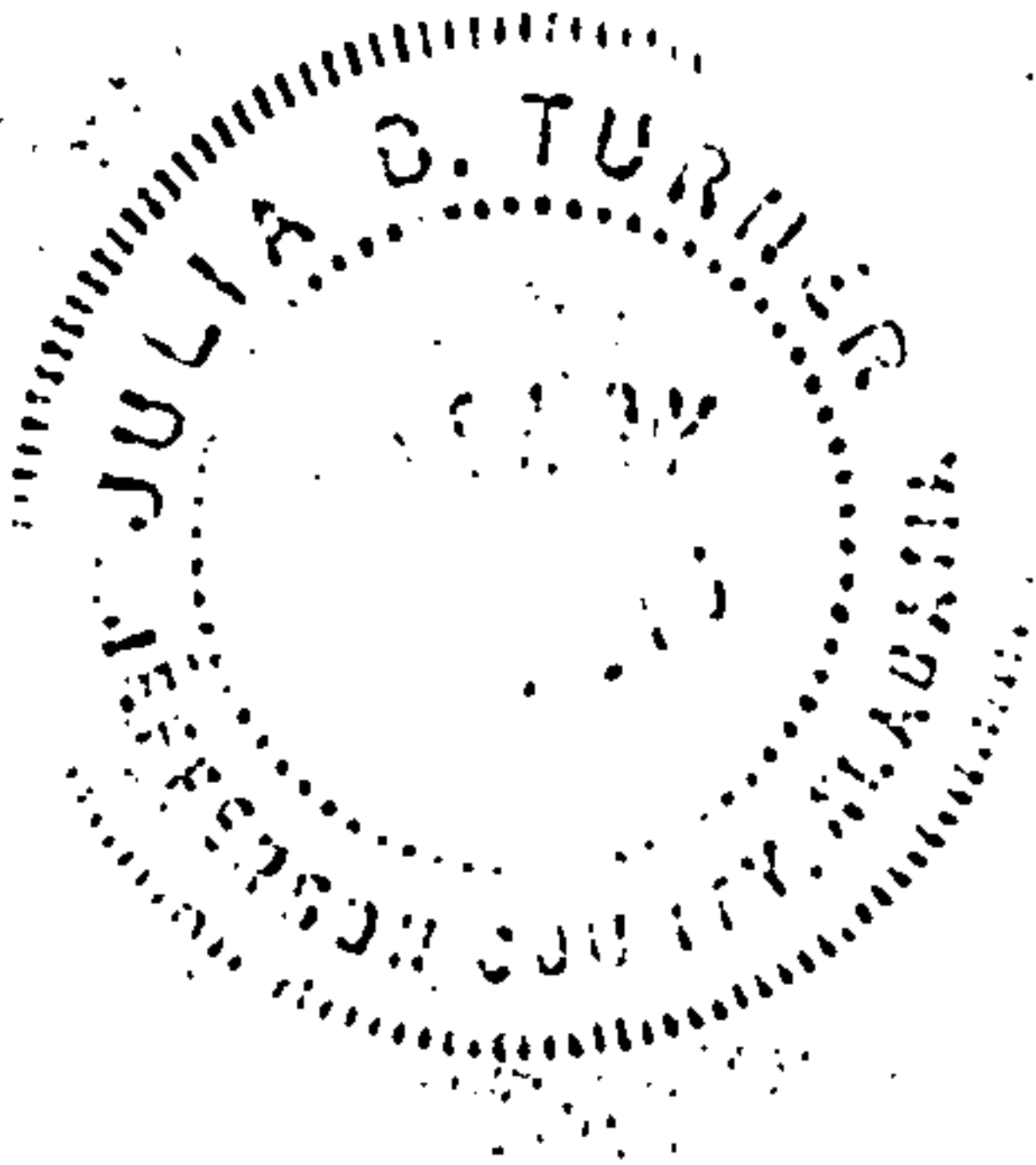
Sam R. Lutzman Jr.  
Its Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, Julia B. Turner, a Notary Public in and for said County in said State, hereby certify that D. F. Harrison, whose name as President of UNITED STATES PIPE AND FOUNDRY COMPANY, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 25<sup>th</sup> day of September, 1970.



Julia B. Turner  
Notary Public

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1970 OCT 19 11:11:02  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Dorothy J. Smith  
JUDGE OF PROBATE