

STATE OF ALABAMA
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FARRIS LAUD Co.

INC., for and in consideration of the sum of

ONE AND NO/100 Dollar (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, we DO hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

NAVAJO HILLS THIRD SECTOR

Subdivision, as recorded in Map Book 5, page 56, in the office of the Judge of Probate,

SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____.

WITNESS:

_____ (Seal)
_____ (Seal)

IN WITNESS WHEREOF, the said FARRIS LAND CO. INC.

has caused this instrument to be executed in its name by W. M. FARRIS,

as its President and attested by LUCILLE S. FARRIS, its Secretary, and its corporate seal to be

affixed, on this the 1st day of Sept., 1970.

FARRIS LAND CO INC.

By: WM Farris
Its President

ATTEST:

Lucille S. Farris
Secretary

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STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
19 OCT 19 AM 11:01
U.C.C. FILE NUMBER 08
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Johnson
JENET OF PROPOSE

STATE OF ALABAMA

COUNTY OF Shelby

I, Milton Jewell Johnson, a Notary Public, in and for said County in said State, hereby certify

that W. M. FARRIS, whose name as President of FARRIS LAND

Co. - INC.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of Sept., 1970.

Milton Jewell Johnson
Notary Public

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