(Name)	& Ellis, Attorney	8 	no docum	neut ary	Tax au	سيرير
(Address).,Columbis	ur.,Alabana	***********			, 	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOIN	TLY FOR LIPE WITH REMA	LINDER TO SURVIVO	R-LAWYERS TITLE IN	SURANCE CORPO	RATION. Birmingha	m, Alaban
STATE OF ALABAM SHELBY	IA KN	OW ALL MEN BY	THESE PRESENTS			
That in consideration	of One Doll	ars and other	good and valual	le conside	rationx	Retens
to the undersigned at Ross B. Mullins	rantor or grantors in he and wife, Murrel	and paid by the	GRANTEES herein, Joel Thompson	the receipt who	ereof is acknowle Arminda Thom	edged, w Pson
therein referred to a	s grantors) do grant, bar	rgain, sell and con	rey unto	•		•
	on and wife, Armin					• • •
(herein referred to a	s GRANTEES) for and one, together with every con	during their joint intended in the standard in	and right of reversion	, the following	them, then to the	te situat
in			County, Alabama to-w	it:	•	• · · · · · · · · · · · · · · · · · · ·
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then to the survivor remainder and right And I (we) do t their heirs and assignables otherwise not heirs, executors and against the lawful of	for myself (ourselves) and gns, that I am (we are) lated above; that I (we) have administrators shall ware claims of all persons.	i for my (our) heirs wfully seized in few re a good right to se trant and defend the	d assigns of such survey, executors, and admin simple of said premisal and convey the same to the said G	istrators covena ses; that they are as aforesaid; RANTEES, the	nt with the said Greefree from all enthat I (we) will are ir heirs and assistant	RANTE: cumbrant nd my (o
	WHEREOF, We have		OUT hand(s)	and seal(s), th	is	+
RTIFY	October This instance	, 19			•	, B -
WITNESS:						• • •
· CbZ	Lew 16 19 20 4:	1.10.12. (Seal)	Van	B. Mr	llus	(S
) & \$MTG.	(Seal)	Murrel	Mulle	Y.J.	(S
LCORDE)			ol. 1h	/ 	
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SODE PD. O'N TI	1 14. Jack	(Seal)	General Acknow		Brompero	
STATE OF ALAISHELEY the under	MIS INSTRUMENT. IAMA COUNTY TE		a Notai	ledgment y Public in and	for said County,	in said S

Notary Public.

(Name) Wallace & Ellis	s, Attorneys	no document ary tax due
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR	LIFE WITH REMAINDER TO 8	SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alaban
STATE OF ALABAMA	\ KNOW ALL M	IEN BY THESE PRESENTS.

That in consideration of One Dollars and other good and whealth consideration xnokknowx

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Ross B. Mullins and wife, Murrell Mullins; W. Joel Thompson and wife, Arminda Thompson

(herein referred to as grantors) do grant, bargain, sell and convey unto

W. Joel Thompson and wife, Arminda Thompson

Why of Swa; the Sea of Swa, Except 72 acres on North side; Swa of Sea Except 72 acres on North side, all in Section 28, Township 21 South, Range 1 West.

NW4 of SW4, Section 29, Township 21 South, Range 1 West, MINERALS AND MINING RIGHTS EXCEPTED. SEA of NW4; NEA of SW4; NA of NW4 of SEA; SW4 of NEA and all that part of NW4 of NEA lying South of Old Tuscaloosa Road; Also the E2 of SE4 and SE4 of NEA and all that part of NEA of NEA lying South of Old Tuscaloosa Road in Section 29, Township 21 South, Range 1 West.

The NE4 of NE4; Ez of NW4 of NE4; all in Section 32, Township 21 South, Range 1 West. The Nz of NW4, Section 33, Township 21 South, Range 1 West.

The S½ of NW4 of SE4 of Section 29, Township 21 South, Range 1 West, EXCEPT the following: Begin at a point on West boundary line of SE4 of SW4 of said Section, 72 rods North of the SW corner of SE4 of SW4 of said Section 29; thence South to the SW corner of SE4 of SW4; thence in a Northeasterly direction along right of way of the Old E.T.V. & G. RR to the East boundary line of SW4 of SE4 of mid Section; thence North 39 rods; thence in a Southwesterly direction to beginning point of excepted lands.

EXCEPT lot sold to W.W.Horton and wife recorded in Deed Book 252, page 766 described as begin at NW corner of SE4 of NW4, Sec. 29, Tp 21, R 1 W; run South along Section line 400 feet, more or less to Highway right of way; east along right of way 120 feet; North 360 feet to North line of SE4 of NW4; West 120 feet to point of beginning; EXCEPT lot sold to Alton Sims & wife in Deed Book 261, page 223 described as commence at NW corner of SE4 of NW4, Sec. 29, Tp 21, R 1 W; run North 87 deg. E (MB) 255 feet to point of beginning; continue along said line 150 feet to point on NW 40' right of way line of State Highway 70; thence turn angle of 71°02' right and run along said right of way line a distance of 158.45 feet to point; thence turn angle of 108°58' right and run 270.73 feet to point of beginning; containing 0.83 acres, more or less.

EXCEPT lot sold to James Sims and wife recorded in Deed Book 261, page 222 described as commence at NW corner of SE4 of NW4 of Section 29, Tp 21, South, Range 1 West; and run North 87 deg. 0' E (MB) a distance of 120 feet to point of beginning; thence continue along said line a distance of 135 feet to point; thence turn an angle of 87 deg. 30' right and run a distance of 270.73 feet to a point on the NW 40' right of way line of State Highway 70; thence turn an angle of 71 deg. 02' to the right and run along said right of way line a distance of 166.08 feet to a point; thence turn an angle of 112 deg. 48' to the right and run a distance of 331.30 feet to point of beginning; containing 1.00 acres, more or less.

It being the intention of the parties hereto to describe all property purchased by Ross B. Mullins and W. Joel Thompson by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 239, page 343, except the land which has been sold by deeds of record.

As a part of the consideration hereof grantees assume and agree to pay as the same becomes due the unpaid balance/evidence by that certain mortgage to Shelby County Savings & Loan Association recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 297, page 177.

Signed for identification; M.M.

a. 4. 4. 4.

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