

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 291, page 746; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim, and convey unto JBL, Inc., who claims to be the present owner, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEEDescription ATTACHED HERETO AS EXHIBIT "A", "B", and "C" AND MADE A PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the Shelby County Savings and Loan Association has caused this instrument to be executed and its seal affixed by John A. Hines, Jr., President, who is thereunto duly authorized on this the 16th day of July, 1970.

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION,

By John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John A. Hines, Jr. whose name is signed as President of Shelby County Savings and Loan Association to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office this 16 day of July, 1970.

Nancy K. Brasher
Notary Public

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(Name).....WALLACE & ELLIS, Attorneys

(Address).....Columbiana, Alabama

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 DOLLARS

to the undersigned grantor, JBL, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

W. C. Billingsley and wife, Ethel Billingsley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land being situated in the SW¹/₄ of SE¹/₄ and the SE¹/₄ of SW¹/₄, Section 25, Township 21 South, Range 1 West, being more particularly described as follows: Commence at the SE corner of the SW¹/₄ of SE¹/₄, Section 25, Township 21 South, Range 1 West; thence run magnetic North 02 deg. 35' W a distance of 304.00 feet to a mining rail in place for a point of beginning of herein described parcel of land; thence turn an angle of 1 deg. 06' to the right and run along the east boundary of the JBL Property a distance of 115.00 feet to a point; thence turn an angle of 87 deg. 51' to the left and proceed a distance of 1544.84 feet to a point; thence turn an angle of 100 deg. 57' to the left and proceed a distance of 115.00 feet to a point on the south boundary line of the said JBL property; thence turn an angle of 79 deg. 07' to the left and run South 88 deg. 09' East a distance of 1526.66 feet to the point of beginning.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. T. McDow who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10 day of July 19 70.

ATTEST:

JBL, INC.

.....*Marion McDow*.....
Secretary

By.....*J. T. McDow*.....
J. T. McDow President

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County in said State, hereby certify that J. T. McDow whose name as President of JBL, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 10 day of July 19 70.

.....*Frank Ellis*.....
Notary Public

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STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 DOLLARS,
to the undersigned grantor, JBL, INC., a corporation,
in hand paid by Robert N. Bolton

the receipt of which is hereby acknowledged, the said JBL, Inc.
does by these presents, grant, bargain, sell and convey unto the said

Robert N. Bolton
the following described real estate, situated in Shelby County, Alabama, to-wit:
All that parcel of land in the City of Columbiana, Alabama, bounded on the north by the south right of way line of Pitts Drive; on the east by the extension southerly of the west right of way line of Washington Street and on the south by the north right of way line of Bolton Lane and more particularly described as follows: Commence at the NW corner of the NE¹/₄ of SE¹/₄, Section 25, T 21 S, R 1 W; thence S 89 deg. 03'30" W (MB) along the north boundary of the NW¹/₄ of SE¹/₄ and NE¹/₄ of SW¹/₄, Section 25, T 21 S, R 1 W for a distance of 2285.43 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 deg. 18' to the left and proceed S 11 deg. 14' 30" E (MB) along the said west right of way line of Washington Street a distance of 828.09 feet to the point of intersection with the east extension of the south right of way line of Pitts Drive being the point of beginning of Parcel 2 herein described; thence continue S 11 deg. 14'30"E (MB) along the south extension of the west right of way line of the said Washington Street a distance of 406.55 feet to the point of intersection with the east extension of the north right of way line of Bolton Lane; thence turn an angle of 100 deg. 18' to the right and proceed S 89 deg. 03'30" W (MB) along the north right of way line of the said Bolton Lane a distance of 1127.69 feet to a point; thence continue southwesterly along the said north right of way line of the said Bolton Lane along a 3 deg. curve to the left for a distance of 320.0 feet, more or less, to a point of intersection with the southeast right of way line of Pitts Drive; thence proceed Northeasterly along the southeast right of way line of the said Pitts Drive along a 10 deg. curve to the left a distance of 190.0 feet, more or less, to a point; thence proceed N 32 deg. 15'E (MB) along the southeast right of way line of the said Pitts Drive a distance of 107.0 feet to a point; thence northeasterly along the said southeast right of way line of Pitts Drive along a 12 deg. curve to the right a distance of 433.83 feet to a point; thence N 89 deg. 03'30"E (MB) along the south right of way line of the said Pitts Drive, a distance of 826.84 feet to the point of beginning. Said Parcel 2 is lying in the NE¹/₄ of SW¹/₄ and the NW¹/₄ of SW¹/₄, Section 25, Township 21 South, Range 1 West, and contains 8.80 acres, more or less.

TO HAVE AND TO HOLD, To the said Robert N. Bolton, his
heirs and assigns forever.

And said JBL, Inc. does for itself, its successors
and assigns, covenant with said Robert N. Bolton, his
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Robert N. Bolton, his
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said JBL, Inc. by its
President, J. T. McDow, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 10 day of July, 19 70.

ATTEST:

JBL, INC.

.....*Marion McDow*.....
Secretary

By.....*J. T. McDow*.....
J. T. McDow President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that J. T. McDow
whose name as President of JBL, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of July, 19 70 .
.....*Frank A. [Signature]*.....
Notary Public

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STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100

DOLLARS,

to the undersigned grantor, J.B.L., INC.,
in hand paid by Pine Lawn Gardens, Inc.

a corporation,

the receipt of which is hereby acknowledged, the said

J.B.L., Inc.

does by these presents, grant, bargain, sell and convey unto the said

Pine Lawn Gardens, Inc.
the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the present southeast corner of Pine Lawn Gardens Cemetery and proceed North 13 deg. 34' West (MB) along the east boundary of the said Pine Lawn Gardens cemetery, a distance of 617.77 feet to the point of intersection with the south right of way line of Pitts Drive (present northeast corner of Pine Lawn Gardens); thence turn an angle of 90 deg. 00' to the right and proceed North 76 deg. 26' East (MB) along the said south right of way line of Pitts Drive, a distance of 67.0 feet, more or less, to a point (being the beginning of a 10 deg. 00' curve to the left); thence north-easterly along the southeast right of way line of the said Pitts Drive a distance of 110.00 feet, more or less, to the point of intersection with the south right of way line of Bolton Lane; thence easterly along the said south right of way line of Bolton Lane, a distance of 65.0 feet, more or less, to a point (being the beginning of a 3 deg. 00' curve to the right); thence easterly along the said south right of way line of Bolton Lane (along the said 3 deg. 00' curve to the right), a distance of 245.00 feet, more or less, to a point; thence proceed South 0 deg. 04' East (MB) a distance of 702.0 feet, more or less, to the point of intersection with the south boundary of the JBL Property; thence turn an angle of 90 deg. 00' to the right and proceed South 89 deg. 56' West (MB) along the said south boundary of the JBL Property, a distance of 318.72 feet to the point of beginning.

The above description is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West, and contains 6.10 acres, more or less.

TO HAVE AND TO HOLD, To the said

Pine Lawn Gardens, Inc., its
successors heirs and assigns forever.

And said JBL, Inc.
and assigns, covenant with said

does for itself, its successors

Pine Lawn Gardens, Inc., its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Pine Lawn Gardens, Inc., its successors

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said JBL, INC., a corporation

President, J. T. McDow

has hereto set its signature and seal, this the

10 day of

July

ATTEST:

JBL, INC.

Manson McDow
Secretary

By J. T. McDow
President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned
said State, hereby certify that J. T. McDow
whose name as President of

JBL, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

10

day of

July

, 19 70.

Frank E. [Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THAT THIS
INSTRUMENT WAS FILED
1970 OCT 14 AM 10:44
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN ABOVE
Comptroller of Public Accounts
JUDGE OF PROBATE