

## EASEMENT AND RIGHT OF WAY

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two and the installation of fire plug at the place designated by grantor Hundred and fifty (250.00), /to the undersigned grantor R. L. Roy and wife, Eva

Roy, in hand paid by the Alabaster Water and Gas Board, a corporation, the receipt whereof is hereby acknowledged, the said R. L. Roy and wife, Eva Roy do grant, bargain, sell and convey unto the said Alabaster Water and Gas Board an easement and right of way for the purpose of construction, reconstructing, maintaining and repairing pipe lines together with all necessary right of access, ingress and egress thereto and therefrom, in, under, over, and along the following described property:

A parcel of land located in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, Township 21 South, Range 3 West and in the southeast quarter of the NE $\frac{1}{4}$  of Section 10, Township 21 South, Range 3 West in Shelby County, Alabama, said parcel being located within the property of R.L. Roy and being more particularly described as a strip of land ten (10) feet in width and being five (5) feet in width on either side of a centerline as hereinafter described: Beginning at a point which point is the northwest corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, Township 21 South, Range 3 West, in Shelby County, Alabama; thence measuring in a southerly direction along the west boundary of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 11 a distance of 600 ft. to a point on said west boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$ , thence turning 88 deg. 38 min. to the right and measuring in a westerly direction, along the north boundary of said R. L. Roy property a distance of 35 ft. to a point, said point being the true point of beginning of the said centerline of said strip of land; thence from said true point of beginning turning 88 deg. 38 min. to the left and measuring in a southerly direction a distance of two hundred ninety-six and ninety-seven hundredths (296.97) feet to a point; thence turning 91 deg. 16 min. to the left and measuring in an easterly direction a distance of four hundred and eighty-one (481) feet to a point on the centerline of a creek, said creek being named Buck Creek being in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, Township 21 South, Range 3 West, said point being the termination point of the centerline of said parcel.

The area of the easement described herein is 0.174 acre, more or less.

TO HAVE AND TO HOLD, the said easement and right-of-way hereinabove granted to the said Alabaster Water and Gas Board, its successors and assigns forever, for the use and purpose aforesaid and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the

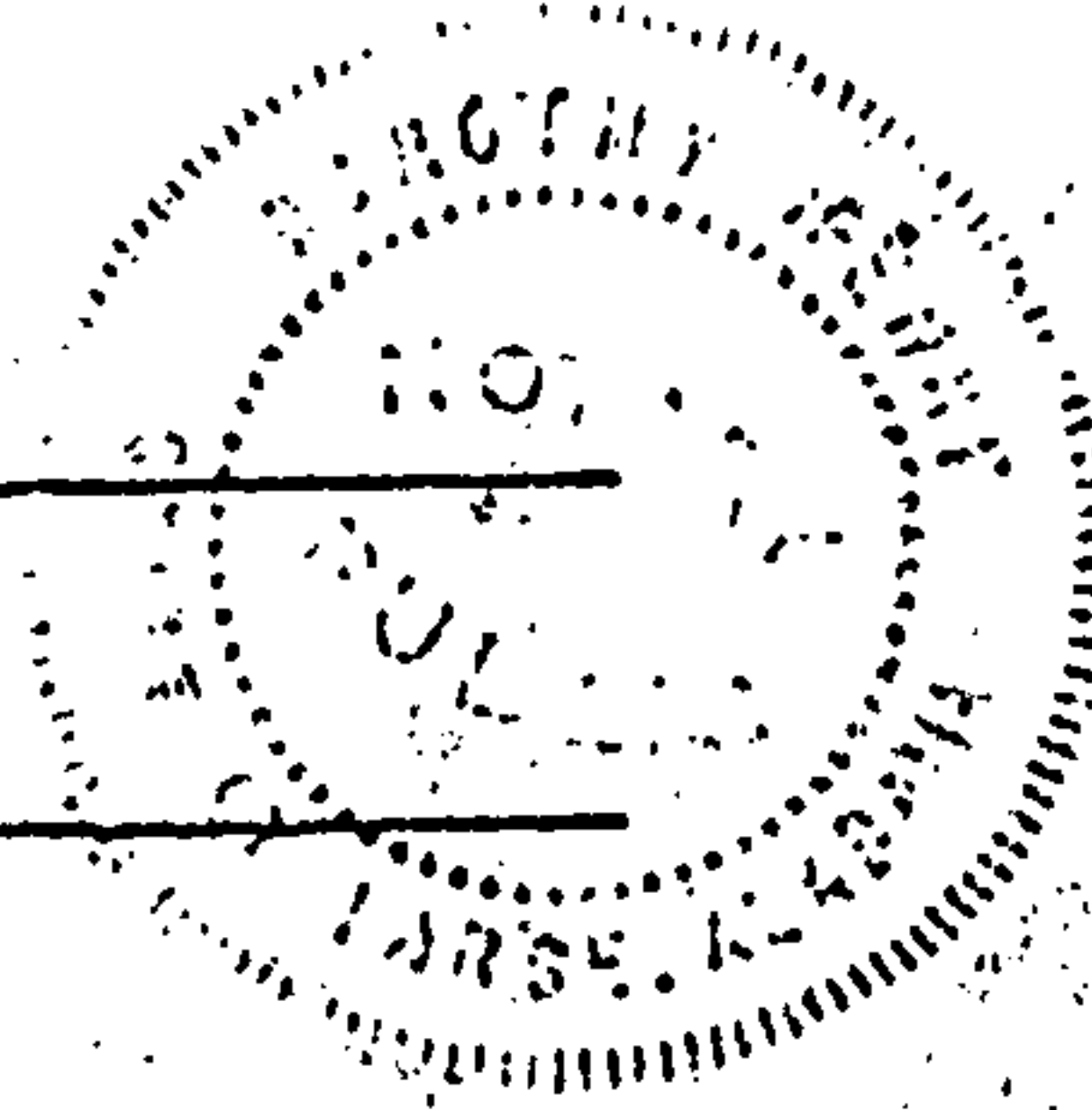
17th <sup>Sept.</sup>  
~~22nd~~ day of ~~Oct.~~, 1970.

Witness

Witness

R. L. Roy  
R. L. Roy

Eva Roy  
Eva Roy



State of Alabama  
Shelby County

I, Darrel Henry, a Notary Public in and for said County in said State, hereby certify that R. L. Roy and wife, Eva Roy, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. 17th <sup>Sept.</sup>

Given under my hand and official seal this ~~22nd~~ day of ~~Oct.~~, 1970.

Darrel Henry  
Notary Public

NE 1/4 OF NE 1/4  
SEC. 10 TP215, R3W

NW 1/4 OF NW 1/4  
SEC 11, T21S, R3W

N.W. Corner  
SW 1/4 OF NW 1/4  
SEC 11, T21S, R3W

1/4 Section Line

W.M. FARRIS

W. M. FARRIS

SE 1/4 OF NE 1/4  
SEC 10, T21S, R3W

SW 1/4 OF NW 1/4  
SEC. 11, T21.S, R3W

N







35.0'

368.89'

88°38'

88°38'

104°54'

5'

5'

296.97'

R.L. ROY

348.3'

481.1'

5'

5'

91°16'

R.L. ROY

109°05'

271.5'

90°

95°27'

235.02'

84°33'

J.C.C. FILE NUMBER

REC. PAGE AS SHOWN AS

JUDGE OF PROBATE

REC'D: 8 PAGE AS SHOWN ABOVE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Deed* *744. 50*  
1970 OCT 12 PM 9:25

TOWN OF ALABASTER ALABAMA  
WATER AND GAS BOARD  
EASEMENT FOR A C.I. WATER MAIN  
ACROSS THE PROPERTY OF

R. L. Roy

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Scale 1" = 200'

PAUL B. KREBS & ASSOCIATES

July 1970