This Instrument Was Prepared By WILLIAM A. JACKSON, ATTORNEY 1300 City National Bank BIRMINGHAM, ALA. 35203

## State of Alabama

SHELBY

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COUNTY

Know All Men By These Presents,

That in consideration of Twenty-Three Thousand Five Hundred Fifty and No/100-------DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Sammie Ruth B. Moore and husband, Sam J. Moore (herein referred to as grantors) do grant, bargain, sell and convey unto

Robert Horace Carney and wife, Johnnie R. Carney

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

From the Northeast corner of the S½ of the NW% of SW% of Section 18, Township 20 South, Range 2 West, run Southerly along the East boundary of said NWk of SWk of Section 18, Township 20 South, Range 2 West for 342.59 feet to point of beginning of the land herein described; thence continue Southerly along the East boundary line of the NW% of SW% of Section 18, Township 20 South, Range 2 West for 273.93 feet to a point in the center of a dirt road; thence turn an angle of 102 degrees 43 minutes to the right and run Northwesterly along the center of said dirt road 292.5 feet; thence turn an angle of 05 degrees 49 minutes to the left and continue Northwesterly along the center of said road for 68.7 feet; thence turn an angle of 105 degrees 45 minutes to the right and run Northeasterly 110.0 feet; thence turn an angle of 105 degrees 45 minutes to the left and run Northwesterly 210.0 feet to a point in the center of County Road No. 35; thence turn an angle of 105 degrees 45 minutes to the right and run Northeasterly along the center of said County Road No. 35 for 154.1 feet; thence turn an angle of 03 degrees 27 minutes to the right and continue Northeasterly along the center of said County Road for 112.39 feet; thence turn an angle of 86 degrees 10 minutes to the right and run Southeasterly 443.99 feet, more or less, to the point of beginning, EXCEPTED, however, from the above described land the right of way of County Road No. 35 as now located.

Subject to easements and rights of way of record.

\$23,550.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except current ad valorem taxes and as set out

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WIT	NESS WHEREOF, w	e have hereunto set	our	hand and seal	, this 2nd
day of	October	, 19 70 .			
3 WITNESS:	•				•
		•		mie Lei	13 mare
		·	Sammi	e Ruth B. Moore	
	, 		يد	m_ B_ Man	<u></u>
3			Sam	J. Moore	

LOUISVILLE TITLE INSURANCE COMPANY O. BOX 1865 LOUISVILLE, KENTUCKY 40201		WARRANTY DEED INTLY FOR LIFE WITH REMAINDER TO SURVIVOR	To	TURN TO Birmingham, Alabama
State of ALABAMA  JEFFERSON COUNTY	•	eral Acknowledgment		
I, the undersigned		, a Notary Public in an	d for said County. in	said State.
hereby certify that Sammie Ruth	d of the contents of t	sband, Sam J. Moore eyance, and who are known		ged before
Given under my hand and offici	al seal this 2nd	day of Oc	tober A.D.	, 19 70
			Heel Notar	y Public
State of COUNT	<u> </u>	ieral Acknowledgment	REC. E.K. P.	
I, hereby certify that		, a Notary Public in an	d for said County, in	said State,
whose name signed me on this day, that, being informe	to the foregoing conved of the contents of t		own to me, acknowled executed the same	\$1000 人的 <u>這</u> 麼有關。
on the day the same bears date.				
Given under my hand and offici	al seal this	day of	A. D.	, 19
			Notar	y Public
			·	•
State of COUNT		rporation Acknowledgmer	ìt	
I,	··· *	, a Notary Public in a	nd for said County in	said State,
hereby certify that				•
whose name as a Corporation, is signed to the fore day that, being informed of the con the same voluntarily for and as the	itents of the conveyar	nce, he, as such officer an	cknowledged before and with full authority	me on this , executed
Given under my hand, this the				19 .

Notary Public