This instrument was prepared by	
(Name) H610 9 H610	***************************************
(Address) COLUMBIANA 11	A 35051
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmi	ngham. Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	THESE PRESENTS:
That in consideration of One Thousand Dollars	
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Eva Lee Jones and husbandgliftonJones; and Eva Taylor Lovett	
and husband L.P. Lovett (herein referred to as grantor, whether one or more), grant, barg	ain, sell and convey unto James M. Basinger
(herein referred to as grantee, whether one or more), the following Shelby	ing described real estate, situated in ounty, Alabama, to-wit:
A part of the SE ½ of NW ½ of Section 1, Township 24 North, Range 15 East, more particularly described as follows: commence at the northeast corner of the SE ½ of the NW ½ of Section 1, Township 24 North, Range 15 East, and run thence west, along the north line of said quarter-quarter sections, a distance of 455 feet, more or less, to the intersection thereof with the datum plane or contour line 397 feet above mean sea level, as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955, said point being the point of beginning of the parcel herein described; then run in a southerly direction and back in a northerly direction on and along said 397 foot contour line to the intersection thereof with the north line of said quarter-quarter section; thence run east, along the north line of said quarter-quarter section, a distance of 102 feet, more or less, to the point of beginning.	
Subject to easements and rights of	way of record.
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TO HAVE AND TO HOLD to the said grantee, his, her or their l	hoirs and assigns forever
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this	
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X Eva Taylor Louell (Seal)	& Clifton Lando (Seal)
Le Dip	
X (Seal)	X Cever acce House (Seal)
(Senl)	(Seal)
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STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
whose names. are signed to the foregoing conveys	Ton Jones; and Eva Jaylor Lovett & vett veyance, and who are known to me, acknowledged before me ance they executed the same voluntarily. June A. D., 19 70: Notary Public.
	(Mary (Marin
	Notary Public.