This instrument was prepared by	132		•	
(Name)WALLACE & ELLIS			••••••••••••••••••••	*****************
(Address). CULUMBIANA, ALABAMA Form 1-1-27 Rev. 1-66	Composited Dis-		······································	
WARRANTY DEED-Lawyers Title Insur	ance Corporation, pirm	ingnam, Alabama		<b>.</b>
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS		
That in consideration of THREE THOU EXECUTION OF A PURCHASE MONEY DOLLARS BALANCE DUE ON THE PUto the undersigned grantor (whether one of the condensity of	RCHASE PRICE			
or we, Kate W. Perry and h	usband, George S	. Perry		•
(herein referred to as grantor, whether or	ne or more), grant, bar	gain, sell and convey	unto	
William F. Brown an			• •	
(herein referred to as grantee, whether o	ne or more), the follow		state, situated in wit:	•
Beginning at the intersection of South, Range 1 East, with North thence North to NE corner of said section; thence South along West parallel with North line of said last line of said last line of said last line of said last, which point is on North Northeasterly along such right of Section 22 and in NW4 of NE4 of LESS AND EXCEPT the following de	right of way line of a section, to line of said &-  land a section 820  a point in NA  right of way line of way line of way to point of Section 27, Town	thence West to hence West to section 212 section 212 of feet; thence of NE% of Section of Florida Section 19, Range ship 19, Range	Ida Short Route High Work corner of said feet; thence East South and parallel ion 27, Township I short Route Highway tuated in SWA of State I East.	and with S. Range thonos
described real estate, to-wit: South, Range 1 East, thence run of 1671.18 feet, to a point on to of beginning thence turn an angline, a distance of 143.98 feet, and run a distance of 264.49 fee and run a distance of 199.76 fee and run a distance of 219.01 fee thence turn an angle of 70 deg. distance of 68.00 feet, to the p Soc. 22, and the NWA of the NEA County, Alabama.	West, along the he NW R.O.W. line of 15 deg. 30 thence turn and, thence turn a t, thence turn a t, to a point on 21 min. to the receipt of beginning	South line of e. of U. S High min. to the le angle of 107 c n angle of 83 n angle of 95 the NW R.O.W. ight and run a situated i	said Section, a distance No. 280, and the ft and run along said R.O.W. In the Swa of the Sun the Swa of the	tance he point aid R.O.W. right e right way 280 ine, a
	• • • • • • • • • • • • • • • • • • •	• 	· · · · · · · · · · · · · · · · · · ·	
				•
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.	and for my (our) heirs, e) lawfully seized in fee have a good right to se warrant and defend t	executors, and admir simple of said premi ll and convey the san he same to the said	istrators covenant with the ses; that they are free from ne as aforesaid; that I (we) GRANTEES, their heirs ar	all encumbrances, will and my (our) id assigns forever.
against the lawful claims of all persons.  IN WITNESS WHEREOF,	have hereunto set	urhands(s	and seal(s), this	XII
day of September			•	
		•		•
		, , ,		
	(Seal)	tale	W. Gury-	(Seal)
		Kate	W. Perry U	
	(Seal)	Jean	AL SILIN	(Seal)
		Geor	ge S. Perry	
	(Seal)	**************	······································	(Seal)
	•			•
STATE OF ALABAMA SHELBY COUNTY		General Acknow	ledgment	•
u= i:the undersigned		a Notary	Public in and for said Co	unty, in said State.
hereby certify that Kate. W. P.	erryandhusband,	GeorgeSPer	:I:y	
whose name S are sign	ned to the foregoing cor	iveyance, and who	are known to me, acknown	wledged before me
on this day, that, being informed of the	contents of the convey	ance	executed the	ie same voluntarily
On the day the same bears date.	thisday of.	Se <sub>1</sub>	tember	A. D., 197.Q
on the day the same bears date.  Given under my hand and official seal	·	Luce	Busher	
	· ·		- NO	tary Public.