

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGED PROPERTY

This indenture made this the 6th day of May, 1970, between Anniston Production Credit Association, a Corporation, of the first part, and E. B. Hughes and Geneva Hughes, of the Second Part.

Whereas, the party of the second part, by indenture of mortgage, bearing date the 13th day of March, 1967, and recorded in the office of the Judge of Probate, Shelby County, Alabama, in Book No. 305, page 396, did for the consideration and for the purpose therein mentioned, mortgage the premises therein described.

And whereas, the party of the second part has on the day of the date of these presents, paid to the party of the first part the sum of ONE AND NO/100 (\$1.00) DOLLAR, lawful money of the United States, part of the money secured by the mortgage aforesaid, as herein specified.

Now, therefore, this indenture witnesseth: That Anniston Production Credit Association, party of the first part, in consideration of the premises and the said sum of ONE AND NO/100 (\$1.00) DOLLAR, duly paid to the party of the first part by the party of the second part, at the time of the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does by these presents grant, release, quitclaim, and set over unto the party of the second part, their heirs, and assigns, all that part of the mortgaged lands bounded and described as follows, to wit:

The SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7, Township 21 South, Range 1 East, EXCEPT THAT part sold to G. E. Smith as shown by deed recorded in Deed Book 137 on page 131.

Also all that part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 21 South, Range 1 East, which lies East of the Columbiana-Wilsonville Highway and North of a branch running Southeasterly across said forty and crossing the South line thereof near the SE corner, known as the Dollar Branch.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining; and all the lien, right, title and interest of the party of the first part, of, in and to the same, to the intent that the lands hereby conveyed and released shall forever be discharged from the mortgage, and that the rest of the

lands in the mortgage specified may remain to the party of the first part, as heretofore.

To have and to hold the lands and premises hereby conveyed and released to the party of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Anniston Production Credit Association by its President, Joff M. Beasley, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of

May, 1970.

ANNISTON PRODUCTION CREDIT ASSOCIATION

BY

Jeff M. Beasley

President

ATTEST:

Della M. Adams
Secretary

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff M. Beasley, whose name as President of Anniston Production Credit Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of May, 1970.

Thomas D. Roberts

Notary Public State at Large

STATE OF ALA. SEAL
NOTARY PUBLIC
INSTRUMENT WAS FILED
1970 SEP 17 PM 1:33
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cory J. Roberts
JUDGE OF PROBATE

2211.08'

Established Corner

93007.30.

S.W. $\frac{1}{4}$ - S.E. $\frac{1}{4}$

N.W. $\frac{1}{4}$ - S.E. $\frac{1}{4}$

113

Iron

92040

659.94

8657.65078

1319.88

10

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1148.0

150

920140

656.28.

1702

07371

(920000)

630.65

2326.16

2672.32

S.E. $\frac{1}{4}$ - S.E. $\frac{1}{4}$

8502115

Old Iron
Established Co

JUDGE OF PROBATE

PROPERTY MAP FOR A.E. ANDERSON

Situated in the East 1/2 of the N.E. 1/4 of the S.E. 1/4
Sec. 2-T24-Range 12 East

W. M. Douglas L.S.
#1759 Reg. No.
August 20, 1966 Date.

"NOTE" All angles, distances and acreage calculated by proportion.
From Survey of the S.E. 1/4 - Sec 2-T24-R12E

