

This instrument was prepared by  
(Name).....Frank Dominick  
(Address).....927 Brown-Marx Building, Birmingham, Alabama  
Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Thousand and No/100 - - - - - DOLLARS  
and the execution of a purchase money mortgage in the amount of \$26,000.00 securing  
balance of purchase price  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,  
E. P. Cuthrell and wife, Lula Virginia Cuthrell  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Henry C. Hudson and Charles E. Spraberry  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the northwest corner of the NE½ of SW½ of Section 18, Town-  
ship 18 South, Range 1 East; thence run south along the west line of  
said quarter-quarter section for 127.86 feet to a point on the southerly  
right-of-way of a county road to the point of beginning; thence continue  
south along the last stated course for 1191.80 feet to the southwest  
corner of said quarter-quarter section; thence 127° 25' 30" left and run  
northeasterly for 1245.21 feet; thence 92° 03' left and run northwesterly  
for 1011.21 feet to a point on the south right-of-way line of said  
county road; thence 95° 27' left and run southwesterly along said southerly  
right-of-way for 488.81 feet to point of beginning. The above described  
tract contains 19.14 acres.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1970 SEP 15 AM 10:14  
U.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
C. J. McDonald  
CLERK OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.  
IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 10  
day of September, 1970.

.....(Seal) E. P. Cuthrell (Seal)  
.....(Seal) Lula Virginia Cuthrell (Seal)  
.....(Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY } General Acknowledgment  
I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that E. P. Cuthrell and wife, Lula Virginia Cuthrell  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this 10 day of September, A. D., 1970  
Maudie L. Jones  
Notary Public.

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