

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of shelby County, Alabama, in Book 292, at page 89; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto John E. Martin who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A parcel of land a part of which is situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and a part in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 24 North, Range 12 East and described as follows:

Begin at the center of the South side of said Section and proceed North 86 deg. 05 min. East along this side 344.5 feet to an iron on the Southwest bank of Wilson's Creek; thence North 73 deg. 00 min. West 110.0 feet along the Southwest bank of said Creek to an iron; thence North 28 deg. 17 min. West and along Southwest bank of creek 122.47 to an iron on Southeast border of Highway 25; thence South 50 deg. 51 min. West along this border 82.00 feet to an iron; thence North 39 deg. 09 min. West 15.00 feet; thence South 50 deg. 58 min. West and along border of said Highway 71.14 feet; thence South 50 deg. 07 min. West 127.53 feet to intersection of South side of Section 4 and border of highway; thence 86 deg. 05 min. East along section line 44.73 feet to point of beginning.

REC. BK. & PAGE AS SHOWN ABOVE
UCC FILE NUMBER OR
1977 SEP 14 PM 12:53
JUDGE OF PROBATE
CONFIRMED
SPE. CLERK, SHELBY CO.
CLERK, SHELBY CO.
INSTRUMENT WAS FILED

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Brooks Yeilding its Executive Vice President who is thereunto duly authorized on this 16th day of March, 1970.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding
Its Executive Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as Executive Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 16th day of March, 1970.

Becky Hunt
Notary Public