

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One and no/100 Dollar -----

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed James J. Taylor and wife, Virginia V. Taylor

hereby remises, releases, quit claims, grants, sells, and conveys to

James E. Prestridge and Willie Prestridge Blankenship

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

All that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, Township 24 North, Range 13 East which lies North and Northwest of the Northern most boundary of the hereinafter described property: A parcel of land situated in the W $\frac{1}{2}$ of Section 7, Township 24 North, Range 13 East, and more exactly described as follows: Begin at the mid point of the West side of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 7 and run North 10 deg. 47 min. East to an intersection with the curved West boundary of paved highway, said curve being circular and having a radius of 5729.6 feet, a central angle of 10 deg. 16 min. and being subtended by a chord of 1024.34 feet in length and forming an angle of 9.8 deg. 03 min. to the left from previous course; thence along said right-of-way line in a northwesterly direction 739.30 feet; thence continue along said right-of-way line at an angle of 5 deg. 03 min. to the left 141.63 feet; thence at an angle of 73 deg. 51 min. to the left and along a boundary fence 571.12 feet; thence at an angle of 11 deg. 47 min. to the right 237.1 feet to West side of Section; thence at an angle of 73 deg. 01 min. left 975.74 feet to point of beginning, except 1 acre tract in SE corner not included.

There is conveyed herein only that portion of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 lying Southwest of said paved road mentioned above.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 14 day of April 19 70.

Witnesses:

James J. Taylor (SEAL)
Virginia V. Taylor (SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

James J. Taylor and wife, Virginia V. Taylor

whose names are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of April 19 70.

Notary Public

Deborah W. Harper

My Comm. Expires 3-3-73

RECORDED
INDEXED
MAY 28 PM 3:14
STAFF OF THE SHELBY CO. CLERK'S OFFICE
NOTARY PUBLIC
MAY 28 PM 3:14

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