

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

R. L. Oakes and wife, Edna E. Oakes

\_\_\_\_\_, County of Shelby, State  
of Alabama, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book No.</u>	<u>Page No.</u>
Real Estate Mortgage	United States of America	June 30, 1960	267	13

of record in the Office of the Judge of Probate  
of Shelby County, State of Alabama, for value  
received, does hereby release from the lien of said instrument(s) the follow-  
ing described property in said County and State:

A portion of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Sec. 19, Township 19, Range 3 East, Shelby County, Alabama, more particularly described as follows: Begin at the point where the North right-of-way line of farm to market paved road No. 62 intersects the East line of said forty; thence West along the North right-of-way line of said farm to market road No. 62 a distance of 500 feet to the point of beginning of the lot herein described; thence North and parallel with the East boundary of said forty 200 feet; thence West and parallel with the South boundary of said forty 100 feet; thence South parallel with the East boundary of said forty 200 feet; thence East along the North right-of-way line of said farm to market paved road No. 62 100 feet to point of beginning.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26<sup>th</sup> day of February, 1965, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By:

Stephen L. Farris

County Supervisor  
Farmers Home Administration

United States Department of Agriculture

Witnesses:

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STATE OF ALABAMA )

COUNTY OF Sholby )

ACKNOWLEDGMENT

I, Samuel F. Clark, a Notary Public in and for

said County in said State, hereby certify that Stephen S. Pierce,  
whose name as County Supervisor, Farmers Home Administration,  
is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument,  
he, in his capacity as County Supervisor of the Farmers  
Home Administration, and with full authority, executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal, this 26 day of February,  
1965.

Samuel F. Clark  
Notary Public

(NOTARIAL SEAL)

My commission expires: November 9, 1967

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 JUN 27 11:10:13  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER 67  
Clemens, M. J.  
JURAT OF NOTARY