

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Bruce A. Whitton and Gla Fay Whitton and by C. D. Whitton and Zolma Whitton, recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
<u>Farmers Home Administration</u>	<u>12-14-64</u>	<u>Book 291</u>	<u>282</u>
" " "	<u>10-11-57</u>	<u>Book 251</u>	<u>108</u>
" " "	<u>1-5-61</u>	<u>Book 269</u>	<u>654</u>
" " "	<u>10-27-43</u>	<u>Book 192</u>	<u>308</u>
" " "	<u>6-10-46</u>	<u>Book 197</u>	<u>560</u>
" " "	<u>9-9-53</u>	<u>Book 229</u>	<u>56</u>
" " "	<u>2-7-63</u>	<u>Book 281</u>	<u>196</u>

for value received does hereby release from the lien of said mortgage(s) the following-described property:  $\frac{1}{2}$  of  $\frac{1}{2}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 4, Township 21, Range 1E; S $\frac{1}{2}$  of E $\frac{1}{2}$  of  $\frac{1}{2}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 4, Township 21, Range 1E.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 12 day of Jan, 1970, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By Joseph B. Turner, Jr.

Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA X

COUNTY OF X

ACKNOWLEDGMENT

I, Sara Ozley, Deputy Clerk, Circuit Court of Shelby County, Ala., a ~~Notary Public~~ in and for said County in said State, hereby certify that Joseph B. Turner, Jr., whose name as District Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as District Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of Jan., 1970.

(Seal)

Sara Ozley  
~~Notary Public~~ Deputy Clerk, Circuit Court  
of Shelby County, Ala.

My commission expires:

by appointment

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1970 AUG 20 AM 11:14  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Consolidated  
JUDGE OF PROBATE