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(Name) Karl C. Harrison

(Address) Columbiana, Alabama

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and no/100 -----

DOLLARS,

to the undersigned grantor, GULF STATES PAPER CORPORATION  
in hand paid to STATE OF ALABAMA BY SHELBY COUNTY BOARD OF EDUCATION

a corporation,

the receipt of which is hereby acknowledged, the said GULF STATES PAPER CORPORATION

does by these presents, grant, bargain, sell and convey unto the said STATE OF ALABAMA

the following described real estate, situated in Shelby County, Alabama

A part of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  and SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 27, Township 21 South, Range 1 West described as follows: To find the point of beginning start at the northwest corner of the W $\frac{1}{2}$  of NE $\frac{1}{4}$  thence southwardly along the west line of said W $\frac{1}{2}$  of NW $\frac{1}{4}$  a distance of 1437 feet to a point, thence eastwardly parallel to the north line of said W $\frac{1}{2}$  of NE $\frac{1}{4}$  a distance of 1025 feet more or less to a point on south line of the right of way for a public road, which is the point of beginning, thence westwardly along the south line of said public road a distance of 1050 feet to a point, thence south 11 deg. 51 min. east a distance of 713.3 feet to a point thence north 89 deg. 30 min. east a distance of 1052.4 feet more or less to a point on the north line of the right of way of the Southern Railroad, thence northeastwardly along the said right of way a distance of 310 feet more or less to a point on the east line of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , thence northwardly along the said east line of said SW $\frac{1}{4}$  of NE $\frac{1}{4}$  a distance of 420 feet to a point, thence south 86 deg. west a distance of 332.3 feet to a point, thence north 5 deg. west a distance of 156 feet to the point of beginning and containing 20 acres more or less.

TO HAVE AND TO HOLD, To the said STATE OF ALABAMA, its successors

heirs and assigns forever.

And said GULF STATES PAPER CORPORATION  
and assigns, covenant with said

STATE OF ALABAMA, its successors

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said STATE OF ALABAMA, its successors

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION

by its

President, J. W. Warner

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 12th

day of August

, 19 70 .

ATTEST:

GULF STATES PAPER CORPORATION

Vice President-Secretary

By

PRESIDENT AND

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, Beatrice C. Watson  
said State, hereby certify that J. W. Warner  
whose name as President of GULF STATES PAPER CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 12th day of August

19 70 .

Beatrice C. Watson  
Notary Public

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