

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

3517

KNOW ALL MEN BY THESE PRESENTS, that the undersigned _____

Sherwood Stamps Construction Co.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

A tract of land situated in southwest quarter of southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 16, Township 22 south, Range 3 west, Shelby County, Alabama, described as follows: Commence at the southeast corner of said quarter-quarter section; thence westerly along south line of quarter-quarter section 772.29 feet; thence 88 degrees 58 minutes right 124.84 feet; thence 48 degrees 20 minutes right 105.0 feet; thence 48 degrees 20 minutes left 93.9 feet to the point of beginning; thence continue same course

286.1 feet to the south boundary of highway 119; thence 48 degrees 20 minutes right along said line of said highway for 173.86 feet to the beginning of a curve to the right with a central angle of 88 degrees 00 minutes, a radius of 25 feet, tangent length 24.14 feet and a length of 38.4 feet; thence along curve 38.4 feet; thence 88 degrees 00 minutes right from said south line of highway 119, for 175.86 feet; thence 90 degrees 00 minutes right 395.49 feet to point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHERWOOD STAMPS CONSTRUCTION Co. has caused this instrument to be executed in its name by Sherwood STAMPS as its President, and attested by _____ its Secretary, and its corporate seal to be hereto affixed, on this the 10th day of July, 1970.

SHERWOOD STAMPS CONSTRUCTION Co.

ATTEST:

By Sherwood Stamps
Its President

Secretary

STATE OF ALABAMA)

COUNTY OF Shelby ;

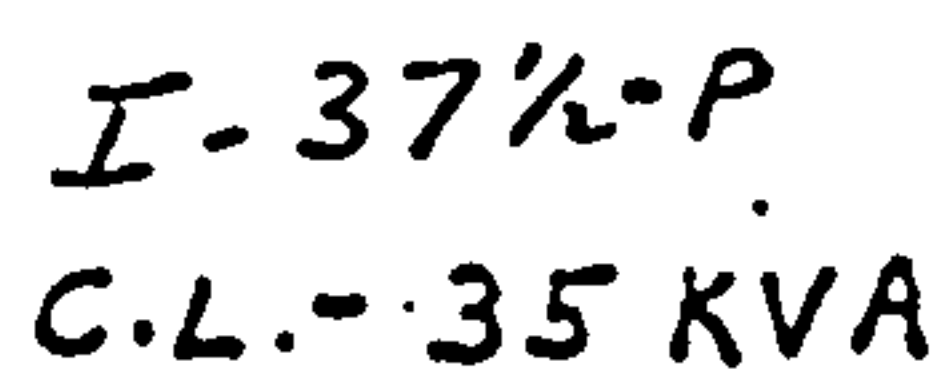
I, Milton Jerrell Johnson, a Notary Public in and for
said County, in said State, hereby certify that Sherwood

STAMPS
whose name as PRESIDENT of SHERWOOD STAMPS
CONSTRUCTION Co.

a corporation, is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of this instrument, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day
of July, 1970.

Milton Jerrell Johnson
NOTARY PUBLIC STATE AT LARGE

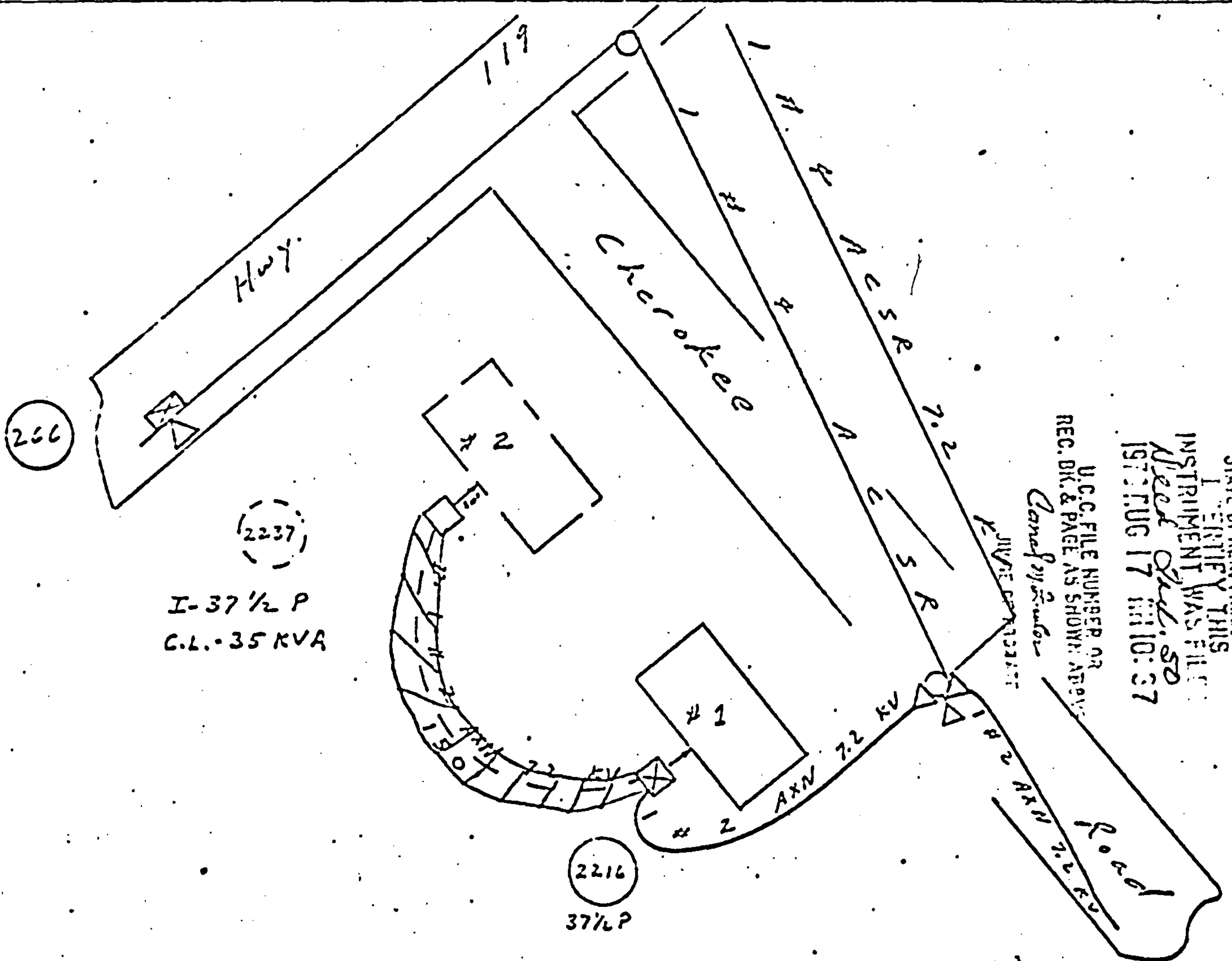


Note: Contractor to install service.

ESTIMATE NO. _____

TOWN Monticello DISTRICT Monticello DRAWN BY Wings DATE 6-12-70

SCALE 1" = 100' FT. PER INCH SECT. 16 TOWNSHIP 22 S RANGE 3 W MAP REFERENCE C-55107 H-32



Note:- Contractor to install service.

Hand-drawn map showing a road network. The main road runs from Montevallo (bottom left) to Alabaster (top right). A branch road labeled "Salem Rd." goes north to Dogwood. Another branch road goes south to INDIAN HIGHLANDS. A clinic is marked with a square on the branch to Dogwood. A "*" symbol is marked on the main road between the branch to Indian Highlands and the branch to Dogwood.