This instrument was prepared by $\lambda^{(1)}$
S. P. KEITH, JR.
(Address) 723 Frank Nelson Building, Birmingham, Alabama
Form 1-1-6 Rev. 1-66 CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., DIRMINGHAM, ALABAMA
STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Ond Dollar and other good and valuable consider DolaR
to the undersigned grantor, LAKE WOODMERE, INC a corporation in LAND SUCCESSOR TO GREEN VALLEY INC, in hand paid by LINWOOD THOMAS BOUNDS
the receipt of which is hereby acknowledged, the said Lake Woodmere, Inc.,
does by these presents, grant, bargain, sell and convey unto the said LINWOOD THOMAS BOUNDS
the following described real estate, situated in Shelby County, Alabama
NE% of SW% of Section 11. Township 21 South, Range 2 West, except that portion which is flooded by water and used as part of the dam
site.
DE LE CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL LA CONTRA DE LA CONTRA DE LA CONTRA DE LA CONTRA DEL LA CONTRA DEL LA CONTRA DEL LA CONTRA DEL LA CONTRA DE
MINERAL-MINING RIGHTS EXCEPTED
This is a replacement deed made in lieu of a deed previously executed by Green Valley. Inc to grantee in 1959 but was never recorded and has been lost.
TO HAVE AND TO HOLD, To the said LINWOOD THOMAS BOUNDS, his
heirs and assigns forev
And said Lake Woodmere, Inc., does for itself, its successed and assigns, covenant with said LINWOOD THOMAS BOUNDS, his
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encubrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its success
and assigns shall, warrant and defend the same to the said LINWOOD THOMAS BOUNDS, his
heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said LAKE WOODMERE, INC
President, Nat Lynch, who is authorized to execute this conveyant has hereto set its signature and seal, this the 30th day of June, 1970.
ATTEST:
Minn). Mat B Lynch
STATE OF ALABAMA President
COUNTY OF JEFFERSON
Said State, hereby certify that Nat Lynch whose name as President of Lake Woodmere. Inc.
a gorporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full author
Given under my hand and official seal, this the 30 day of June 19 70.

Given under my hand and official scal, this the 30 day of June , 19 70.

Motary Public