

3922
PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, pursuant to the Small Business Act (Public Law 536, 85th Congress, 2nd Session) is the holder and owner of one certain promissory Note, dated March 13, 1964, in the original principal amount of SEVEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$ 7,900.00), executed and delivered to SMALL BUSINESS ADMINISTRATION by Warren Cecil Duke and Wife, Patsy B. Duke, Siluria, Alabama, which said Note is secured by, among other things, the following security instrument:

Real Property Mortgage dated March 13, 1964, filed for record March 13, 1964, and recorded in Book 287, Pages 82, et. seq., in the Office of The Judge of Probate, Shelby County, Alabama.

and,

FOR VALUE RECEIVED, SMALL BUSINESS ADMINISTRATION hereby releases from the lien of the aforesaid Mortgage, the following described real property only, to-wit:

Parcel I: Lot 4 and the West one-half of Lot 3, Block 3, according to the map and survey of first addition to Cedar Grove Estates as recorded in Map Book 3, Page 144, in the Office of The Judge of Probate, Shelby County, Alabama; subject only to a prior lien in the approximate amount of \$18,115.00 held by Engel Mortgage Company, Inc., Birmingham, Alabama.

BUT THIS IS A PARTIAL RELEASE ONLY, and it is expressly understood and agreed that this Partial Release is given upon the condition that neither this Partial Release nor anything herein contained shall in any wise release, diminish, alter or affect the lien upon the remaining property described in the aforesaid Mortgage, and any and all other security instruments executed by Mortgagor first hereinabove named, and/or any other firms or individuals to secure said Note, and that this Partial Release is executed without representation, warranty, or recourse, express or implied, upon the undersigned.

IN WITNESS WHEREOF, SMALL BUSINESS ADMINISTRATION has caused this Partial Release of Lien to be executed by J. C. Barksdale, Chief, Financial Assistance Division, Birmingham ^{District} ~~Regional~~ Office, SMALL BUSINESS ADMINISTRATION, pursuant to the authority contained in ³⁵ ~~100~~ FR 832 ~~100250~~, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 307.

THIS the 17th day of June, 19 70.

SMALL BUSINESS ADMINISTRATION

By: J. C. Barksdale
District
Birmingham ~~Regional~~ Office
Birmingham, Alabama

Signed, sealed and delivered in the presence of:

Witness

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public, in and for the said County in said State, personally appeared J. C. Barksdale, with whom I am acquainted, and who, upon oath, acknowledged himself to be Chief, Financial Assistance Division, Birmingham ^{District} ~~Regional~~ Office, SMALL BUSINESS ADMINISTRATION, and that he, as such Chief, Financial, being authorized so to do, executed and delivered the foregoing Partial Release of Lien, freely and voluntarily and with full knowledge of the contents thereof, for the purposes therein expressed, by signing the name of said SMALL BUSINESS ADMINISTRATION by himself as Chief, Financial Assistance Division.

WITNESS MY HAND and official seal of office in Birmingham, Alabama, THIS the 17th day of June, 19 70.

My commission expires:

February 23, 1974

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 JUL 27 PM 3:07
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Dorothy J. [unclear]
JUDGE OF PROBATE