(Name) William A. Parker, Attorney-at-Law	
(Address) Frank Nelson Building, Birmingham, Alabama 35203	
Form 1-1-5 Rev. 1-66	
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,	
	consideration
That in consideration of Five Hundred Dollars & other good & valuable/	
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,	
Will A. Parker and wife Carribelle Parker	
(herein referred to as grantors) do grant, bargain, sell and convey	
A. L. Bryan and wife Norma Bryan (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:	
Lot 14, Block 2, Parker's Subdivision, a map or plat of which is recorded in the office of the Judge of Probate of Shelby County, Alabama.	
As part and parcel of the consideration of this deed, the Grantees herein are executing a purchase-money mortage in the sum of \$1250.00 to the Grantors herein.	
Subject to all easements and restriction	ns of record.
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set	
day of June 19.70	
WITNESS:	
(Sen!)	Will de Parken (Seal)
/C 13	Carles Sarber
······································	
(Seal)	(Seal)
STATE OF ALABAMA. Jefferson County	General Acknowledgment
1 BeTh BLACK Lee	a Notary Public in and for said County, in said State.
1. Betty BLACK Lee a Notary Public in and for said County, in said State, shereby certify that Will A. Parker and wife Carribelle Parker	
whose name S	
Given under my hand and official scal thisday of June June	