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	s instrument was prepared by me). Karl C.	Harrison	3111			,
(Ad	dress)Columb:	iana. Alabama	-			
Form	n 1-1-27 Rev. 1-66				······································	***********
WA	WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama					
STA	ATE OF ALABAMA SHELBY COUN	TY KNOW AL	L MEN BY THE	SE PRESENTS:		
		T.	•	•		
, i na	at in consideration ofON		**************************************	·*************************************	· · · · · · · · · · · · · · · · · · ·	••••••••••••••••••••••••••••••••••••••
to	the undersigned grantor (wh	ether one or more). in	n hand naid by tl	ie grantee herein.	the receipt whereof	is acknowledged I
or	we.	and wife, Alta	_			
(he	rein referred to as grantor,	whether one or more)	, grant, bargain,	sell and convey un	to .	
	J	ames L. King.		1. T. D. J		
(he	erein referred to as grantee, Shelby	. —)/the following	one-nall intedescribed real estat y, Alabama, to-wit:		
Rar quade the the turn de to the	mence at the northwence 3 West, run then of the rection for a distance of 50 deg. and run in an east the left of 90 deg. and run in an east the left of 90 deg. e point of beginning deg. 19 min. and a ong the arc of said succeeding curve having ence run along the at stance of 95.57 feet	listance of 466. In a norther of from point of a run in a wester of 98 deg. 200 terly direction and in a norther of a curve to radius of 524.600 curve for a distance of a central and a re of said curve for a distance of said curve for s	y direction 90 feet; then beginning the right (see of 103 gle of 11 defect to the left to	along the sounce turn an and for a distance of a distance turn and the right of the nence turn and the run in a distance of 352.73 on for a distance run in a manage of the feet to the fe	th line of said gle to the left e of 102.73 fed thence turn and nce of 380.69 easterly direct 8 deg. 28 min. angle to the langle to the langle ince of 159.94 ing a central and northeasterly do ne point of revel a chord of 95	d quarter- t of 91 et to angle to feet; thence tion for and run eft of 90 urn an angle feet to ngle of irection erse curve .57 feet);
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	•	•		• •	m in the second	
7	TO HAVE AND TO HOLD to	the said grantee, his	, her or their heir	в and ássigns forev	er.	•
u h	And I (we) do for myself heir heirs and assigns, that I inless otherwise noted above; teirs, executors and administ against the lawful claims of all IN WITNESS WHEREO	am (we are) lawfully that I (we) have a go rators shall warrant I persons.	seized in fee sim od right to sell an and defend the s	ple of said premises; d convey the same a ame to the said GR.	that they are free from s aforesaid; that I (w ANTEES, their heirs	om all encumbrances, e) will and my (our) and assigns forever,
d	iay ofJuly	19.7.	Q	•		•
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	A LO MAN M.			() off		, , , , , , , , , , , , , , , , , , ,
••		······································	(Seal)		1-10-100	(Seal)
(1)			(Seal)		······································	(Sent)
N				•	• •	
PACH	STATE OF ALABAMA :	YTY)		General Acknowled	gment	
\sim	Martha 3	Joiner		a Notary Pi	ablic in and for said	County, in said State
200	hereby certify that 3. Grac	ly King and Wife	****	ing	· · · · · · · · · · · · · · · · · · · ·	
900	whose name S	rmed of the contents	of the conveyance	e the	Y known to me, act	the same voluntarily
	Given under my hand an	d official seal this9.	thday of	July		A. D., 19.70
	Given under my hand an			Market		Notary Public