

This instrument was prepared by

3738

(Name) HEAD AND HEAD
Attorneys at Law
(Address) Columbiana, Alabama

Form 1-15 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of other good and valuable consideration and One DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Tommie S. Lee and husband, Frank M. Lee; and Annie Laura Smith and husband,
Waymon Ware Smith;
(therein referred to as grantors) do grant, bargain, sell and convey unto

said Annie Laura Smith and husband, Waymon Ware Smith,
therein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Commence at the northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Town-
ship 19 South, Range 3 West, and run thence south along the west line of said
quarter-quarter section a distance of 196.0 feet to the point of beginning of
the parcel herein described; thence continue south along the west line of said
quarter-quarter section a distance of 613.0 feet; thence run east a distance of
1322.3 feet, more or less, to a point on the east line of said quarter-quarter
section which is 814.5 feet south of the northeast corner of said quarter-quarter
section; thence run north along the east line of said quarter-quarter section a
distance of 814.5 feet to the northeast corner of said quarter-quarter section;
thence run west along the north line of said quarter-quarter section a distance
of 861.5 feet to the center of a road; thence turn left 38 deg. 11 min. 15 sec.
and run along the center line of said road 94.02 feet; thence 25 deg. 22 min.
left continuing along said road 161.18 feet; thence 45 deg. 11 min. right con-
tinuing along said road 124.14 feet; thence 31 deg. 20 min right along said
road 200.35 feet to the point of beginning, minerals and mining rights excepted,
and subject to said road.

Subject to easement retained and reserved by the grantors for ingress and
egress over and across the following: 10 feet of uniform width on each side of
a centerline beginning on the north boundary of the above described property at
a point which is 210 feet east of the west line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 35,
Township 19 South, Range 3 West and extending parallel to the west boundary of
said quarter-quarter section to a point on the south boundary of the above
described property which is 210 feet east of the west line of said quarter-quarter
section.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 26th
day of June, 1970.

19
X *Tommie S. Lee* (Seal)
X *Frank M. Lee* (Seal)
(Seal)

X *Annie Laura Smith* (Seal)
X *Waymon Ware Smith* (Seal)
(Seal)

General Acknowledgment

STATE OF ALABAMA
JEFFERSON COUNTY

THE UNDERSIGNED Notary Public in and for said County, in said State,
do hereby certify that Annie Laura Smith and husband, Waymon Ware Smith
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 26 day of June A. D., 1970.

X *James J. Hightower*

Notary Public, Alabama, State at Large
My commission expires July 17, 1972
Bonded by Home Indemnity Co. of N. Y.

(See over for additional acknowledgments)

STATE OF GEORGIA
FULTON COUNTY

General Acknowledgment

I, the undersigned _____, a Notary Public in and for said County, in said State, hereby certify that Tommie S. Lee whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of June A.D., 19 70

E. L. Robinson
Notary Public
My Commission Expires 2/5/72

STATE OF Georgia
Fulton COUNTY

General Acknowledgment

I, the undersigned _____, a Notary Public in and for said County, in said State, hereby certify that Frank M. Lee whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date,

Given under my hand and official seal this 26th day of June A.D., 19 70

E. L. Robinson
Notary Public
My Commission Expires 2/5/72

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1970 JUL -9 PM 2:10
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Consent of Robinson
JUDGE OF PROBATE

Chasen
RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

1.92

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.

20 263 2006