

This instrument was prepared by

3131

(Name) HEAD AND HEAD  
Attorneys at Law  
(Address) Columbiana, Alabama

Form 1-15 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of other good and valuable consideration and One - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Annie Laura Smith and husband, Waymon Ware Smith; and Tommie S. Lee and  
husband, Frank M. Lee,  
(herein referred to as grantors) do grant, bargain, sell and convey unto

said Tommie S. Lee and husband, Frank M. Lee

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

Commence at the northwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Town-  
ship 19 South, Range 3 West, and run thence south along the west line of said  
quarter-quarter section a distance of 809.0 feet to the point of beginning of  
the parcel herein described; thence continue south along the west line of said  
quarter-quarter section a distance of 488.6 feet to the southwest corner of  
said quarter-quarter section; thence run east along the south line of said  
quarter-quarter section a distance of 1322.675 feet, more or less, to the south-  
east corner of said quarter-quarter section; thence run north along the east line  
of said quarter-quarter section a distance of 488.8 feet, more or less, to a  
point which is 314.5 feet south of the northeast corner of said quarter-quarter  
section; thence run west a distance of 1322.3 feet, more or less, to the point  
of beginning. Mining and mineral rights excepted.

Also, the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 35, Township 19 South, Range 3 West, min-  
erals and mining rights excepted.

Also, the East 650 feet of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 35, Township 19 South,  
Range 3 West, minerals and mining rights excepted.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 26th  
day of June, 1970.

17 x Tommie S. Lee (Seal)  
x Frank M. Lee (Seal)  
x Annie Laura Smith (Seal)  
x Waymon Ware Smith (Seal)  
(Seal) (Seal)

BOOK 203 PAGE 17

STATE OF ALABAMA  
JEFFERSON COUNTY } General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State,  
hereby certify that Annie Laura Smith and husband, Waymon Ware Smith  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 26 day of June, A. D., 1970.

x [Signature] Notary Public.

(See over for additional acknowledgments) Notary Public, Alabama, State at Large  
My commission expires July 17, 1972.  
Bonded by Home Indemnity Co. of N.Y.

STATE OF GEORGIA  
FULTON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommie S. Lee whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26<sup>th</sup> day of June A.D., 1970

X E. C. Johnson  
Notary Public  
My Commission Expires 2/5/74

STATE OF Georgia  
Fulton COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank M. Lee whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26<sup>th</sup> day of June A.D., 1970

X E. C. Johnson  
Notary Public  
My Commission Expires 2/5/74

STAFF OF ALA. SHELLEY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1970 JUL -9 PM 2:10  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C. FILE NUMBER 2 OR  
CONFIRMATION  
JUDG. OF PROBATE

Oliver  
RETURN TO

TO

WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

1195

THIS FORM FROM  
LAWYERS TITLE INSURANCE CORP.  
Title Insurance  
BIRMINGHAM, ALA.