

This instrument was prepared by

(Name) KARL C. HARRISON

(Address) COLUMBIANA, ALABAMA

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYER'S TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Viola Bailey Fulmer and husband, Claude Fulmer

(herein referred to as grantors) do grant, bargain, sell and convey unto

C. Arnold Fulmer and Kay Fulmer

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land described as follows: Begin at the S. E. corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, then run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 332.7 ft. to point of beginning, this point being the S. E. corner of the N $\frac{1}{2}$ of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, then turn left an angle of 89 deg. 26 min. 26 $\frac{3}{4}$ sec. for a distance of 267.0 ft. more or less to the East R.O.W. of Shelby County Highway No. 29, then turn right an angle of 52 deg. 59 min. running Northwesterly along the East R.O.W. of said Highway, for a distance of 420.0 ft. more or less to a point on the North line of N $\frac{1}{2}$ of S $\frac{1}{2}$ of said $\frac{1}{4}$ - $\frac{1}{4}$, then turn right an angle of 127 deg. 01 min. for a distance of 525.0 ft. more or less to the NE corner of the N $\frac{1}{2}$ of S $\frac{1}{2}$ of said $\frac{1}{4}$ - $\frac{1}{4}$, then turn right an angle of 89 deg. 24 min. 22 $\frac{1}{2}$ sec. for a distance of 332.37 ft. to point of beginning. This parcel of property located in the N $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 15, Township 19 South, Range 2 West Shelby County, Alabama, containing 3 acres more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 JUL - 7 AM 10:44
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 7th day of July, 1970

WITNESS:

(Seal)

Viola Bailey Fulmer (Seal)
Viola Bailey Fulmer

(Seal)

Claude Fulmer (Seal)
Claude Fulmer

(Seal)

General Acknowledgment

STATE OF ALABAMA

SHELBY

COUNTY

Jack T. Atchison, a Notary Public in and for said County, in said State, hereby certify that **Viola Bailey Fulmer and husband, Claude Fulmer** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of July, A. D. 1970

Jack T. Atchison
Notary Public
PUBLIC