STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned does hereby rolease the hereinafter particularly described property from the lien of that certain cortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 29/, page 746; and for said convideration, the receipt of which is hereby acknowledged, the undersigned does hereby remose, release, quit claim and convey unto JBL, Inc., who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit!

Commence at the NW corner of the NEx of SEx, Section 25, T 21 S, R 1 W; thence proceed S 0°14'E (Mag. Bear.) along the east boundary of the JBL Property, a distance of 2331.15 feet to a point (Mining rail is place); thence turn an angle of 92°05' to the right and proceed N 88°09'W (Mag. Bear.), a distance of 1526.66 feet to the point of beginning (Axle in place) of the Parcel I herein described; thence turn an angle of 0°45' to the left and proceed N 88°54'W (Mag. Bear.) along the south boundary of the JBL property. a distance of 749.23 feet to a point (iron pin in place); thence turn an angle of 0° 28' to the left and proceed N 89° 22'W (Mag. Bear.) along south property line a distance of 586.49 feet to a point (Rail in place); thence turn an angle of 76°38' to the right and proceed N 12°44'W (Mag. Bear), a distance of 225.20 feet to a point (iron pin); thence turn an angle of 77° 20' to the left and proceed S 89° 56'W (Mag. Bear.) along the south boundary of the JBL property, a distance of 433.0 feet to a point; thence turn an angle of 90°0' to the right and proceed N 0°04'W (Mag. Bear.), a distance of 702.0 feet, more or less, to a point on the south right of way line of Bolton Lane: thance easterly along the said south right of way line of Bolton Lane, a distance of 120.0 feet, more or less, to a point being the end of a 3° curve (iron pin); thence N 89°03'30" E (MB) along the said south right of way line of Bolton Lane, a distance of 1755.14 feet to a point; thence turn an angle of 90° 00' to the right and proceed S 0°56'30"E (MB) a distance of 866.0 feet. more or less, to point of intersection with the north boundary of the W. C. Billingsley property; thence turn an angle of 92°51'30" to the right and proceed N 88° 05'W (MB) along the said north boundary of W. C. Billingsley property, a distance of 134.0 feet, more or less, to a point (Axle); thence turn an angle of 100°57' to the left and proceed S 9°02'B a distance of 115.0 feet to the point of beginning.

The above parcel of land is lying in the SEk of SWk, SWk of SWk, NWk of SWk, 6 NEW of SHA, Section 25, T 21 S, R 1 W and contains 39.30 acres, more or less.

But it is expressly understood and agreed that this release shall in no wise. and to no extent whatever, affect the lien of said mortgage as to the remainder of the propetty described in and secured by said mortgage.

IN WITNESS WHEREOF, the Shelby County Savings and Loan Associablen instrument to be executed and its seal affixed by John A. Hines, J. ... Li who is thereunto duly authorized on this the 26 day of June, 12

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that John A. Hines, Jr. whose name as President of Shelby County Savings and Loan Association is signed tothe foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association Given under my hand and seal of office this the 26 day of Une. 1970.

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