

STATE OF ALABAMA
COUNTY OF SHELBY

36²³
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS and other good and valuable consideration

~~EXHIBIT~~

to the undersigned grantor, J.B.L., INC.
in hand paid by Robert N. Bolton

a corporation,

the receipt of which is hereby acknowledged, the said J.B.L., Inc.

does by these presents, grant, bargain, sell and convey unto the said Robert N. Bolton

the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the NE¹/₄ of SE¹/₄, Section 25, Township 21 South, Range 1 West; thence proceed S 0° 14' E (Mag. Bear.) along the east boundary of the JBL Property, a distance of 2331.15 feet to a point (Mining rail in place); thence turn an angle of 92 deg. 05' to the right and proceed N. 88 deg. 09" W (Mag. Bear.) a distance of 1526.66 feet to the point of beginning (Axle in place) of the parcel herein described; thence turn an angle of 0 deg. 45' to the left and proceed N 88 deg. 54' W (Mag. Bear.) along the south boundary of the JBL property a distance of 749.23 feet to a point (iron pin in place); thence turn an angle of 0 deg. 28' to the left and proceed N 89 deg. 22' W (Mag. Bear.) along south property line a distance of 586.49 feet to a point (Rail in place); thence turn an angle of 76 deg. 38' to the right and proceed N 12 deg. 44' W (Mag. Bear.) a distance of 225.20 feet to a point (iron pin); thence turn an angle of 77 deg. 20' to the left and proceed S 89 deg. 56' W (Mag Bear.) along the south boundary of the JBL property, a distance of 433.0 feet to a point; thence turn an angle of 90 deg. 0' to the right and proceed N. 0 deg. 04' W (Mag. Bear.) a distance of 702.0 feet, more or less, to a point on the south right of way line of Bolton Lane; thence easterly along the said south right of way line of Bolton Lane, a distance of 120.0 feet, more or less, to a point being the end of a 3 deg. curve (iron pin); thence N 89 deg. 03' 30" E (MB) along the said south right of way line of Bolton Lane a distance of 1755.14 feet to a point; thence turn an angle of 90 deg. 00' to the right and proceed S 0 deg. 56' 30" E (MB) a distance of 866.0 feet, more or less, to point of intersection with the north boundary of the W. C. Billingsley property; thence turn an angle of 92 deg. 51' 30" to the right and proceed N 88 deg. 05' W (MB) along the said north boundary of W. C. Billingsley property a distance of 134.0 feet, more or less, to a point (Axle); thence turn an angle of 100 deg. 57' to the left and proceed S 9 deg. 02' E a distance of 115.0 feet to point of beginning. The above parcel of land lying in the SE¹/₄ of SW¹/₄, NW¹/₄ of SW¹/₄, and NE¹/₄ of SW¹/₄, Section 25, Township 21 South, Range 1 West, and contains 39.30 acres, more or less.

TO HAVE AND TO HOLD, To the said Robert N. Bolton, his

heirs and assigns forever.

And said J.B.L., Inc.
and assigns, covenant with said Robert N. Bolton, his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are from and to their heirs and assigns, that it has a good right to sell and convey the same as aforesaid, and that it will, its successors and assigns shall, warrant and defend the same to the said

Robert N. Bolton, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J.B.L., Inc.

President, Robert N. Bolton, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 26 day of June, 1970.

ATTEST:

J. B. L., INC.

J. T. McDow Secretary

By Robert N. Bolton President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned
said State, hereby certify that Robert N. Bolton
whose name as President of J.B.L., Inc.

a Notary Public in and for said County, in

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of June, 1970.

Notary Public