

THE UNITED STATES OF AMERICA,

CERTIFICATE

No.

To all to whom these presents shall come, Greeting:

Whereas *Frances Thomas of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of *Tuscaloosa* whereby it appears that full payment has been made by the said

Frances Thomas

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the North East quarter, the West Half of the South East quarter and the North East quarter of the South West quarter of Section thirty-two, in Township twenty, of Range two, West, in the District of Daniels, subject to sale at Tuscaloosa, Alabama, containing one hundred and fifty nine acres and ninety five hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract have been purchased by the said *Frances Thomas*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Frances Thomas

and to *her* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Frances Thomas*

and to *her* heirs and assigns forever.

In Testimony Whereof, *J. James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *December*
in the year of our Lord one thousand eight hundred and *eighty*
INDEPENDENCE OF THE UNITED STATES the *eighty fifth* and of the

BY THE PRESIDENT:

James Buchanan
J. A. Leonard
J. H. Ganger

Secretary.

Recorder of the General Land Office.

19