

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

3614

KNOW ALL MEN BY THESE PRESENTS, That whereas, W. A. Wallace and wife, Naomi Wallace executed a certain mortgage to Shelby County Savings and Loan Association of Columbiana, Alabama, on the 22nd day of July, 1963, which said mortgage was recorded in Mortgage Book 283, page 608 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned Shelby County Savings and Loan Association of Columbiana, Alabama, in consideration of One and no/100 Dollar in hand paid by the said W. A. Wallace and wife, Naomi Wallace, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said W. A. Wallace and wife, Naomi Wallace, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Beginning at the Northwest corner of the Southeast  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 11, Township 24 North, Range 12 East, then run south along west line of said  $\frac{1}{4}$ , for a distance of 470.82 ft. to point of beginning, then turn an angle to the left of 84 deg. 32 min. 30 sec. for a distance of 208.7 ft., thence turn an angle to the right of 84 deg. 32 min. 30 sec. for a distance of 104.35 ft., thence turn an angle to the right of 95 deg. 27 min. 45 sec. for a distance of 208.7 ft., thence turn an angle to the right of 84 deg. 32 min. 15 sec. for a distance of 104.35 ft. to point of beginning. This parcel of land containing  $\frac{1}{4}$  acre of land, located in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said W. A. Wallace and wife, Naomi Wallace and to their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagees to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, John A. Hines, Jr. as President of Shelby County Savings and Loan Association of Columbiana sets its hand and seal this the 17th day of May, 1970.

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
JUN 26 1970  
FILED  
PAGE 1  
RECORDED  
ABOVE

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION  
By John A. Hines, Jr.  
As Its President

State of Alabama  
Shelby County

I, the undersigned authority, in and for said County, in said State, hereby certify that John A. Hines, Jr. whose name as President of Shelby County Savings and Loan Association, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of May, 1970.

Walter B. Hines  
Notary Public

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