

This instrument was prepared by

(Name) HEAD AND HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of eight hundred - - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

J. D. Fleming and wife, Pauline Fleming

(herein referred to as grantors) do grant, bargain, sell and convey unto

Harold Glen Alexander and wife, Martha Ann Alexander

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at a point on the West line of the SE 1/4 of NE 1/4 of Section 24, Township 19 South, Range 2 East, which is 66 feet North of the SW corner of the North Half of said SE 1/4 of NE 1/4 and run thence South, along the West line of said quarter-quarter section, and along the West line of the NE 1/4 of the SE 1/4 of said Section 24, a distance of 1254 feet to the point of beginning; thence run East, parallel with the North line of said NE 1/4 of SE 1/4, a distance of 1320 feet, more or less, to a point on the East line of said NE 1/4 of SE 1/4; thence run South, along the East line of said NE 1/4 of SE 1/4, a distance of 132 feet, more or less, to the NE corner of the South 60 acres of the East Half of the SE 1/4 of said Section 24; thence run West, along the North line of the South 60 acres of the East Half of the SE 1/4 of said Section 24 to the West line of said NE 1/4 of SE 1/4 of said Section 24; thence run North, along the West line of said NE 1/4 of SE 1/4, a distance of 132 feet, more or less, to the point of beginning.

Subject to easements and rights of way of record.

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 1574 JUN 25 PM 10:30 REC. BK. & PAGE AS SHOWN ABOVE U.C.C. FILE NUMBER OFFICE OF PUBLIC SAFETY SUBJECT OF PAGE 1574

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 15th day of June, 1970.

WITNESS:

(Seal) x J. D. Fleming (Seal) (Seal) x Pauline Fleming (Seal) (Seal)

STATE OF ALABAMA TALLADEGA COUNTY

General Acknowledgment

the undersigned J. D. Fleming and wife, Pauline Fleming a Notary Public in and for said County, in said State, do hereby certify that those named herein signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of June, A. D., 1970.

x Robert Cook Notary Public.

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