19700618000000060 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/18/1970 12:00:00AM FILED/CERT

NW Corner
NE¼ of NE¼
Sec. 3, Tsp 21, R3W.

Scale: 1" = 50'

PROTECTIVE COVENANTS.

ALL LOTS FOR RESIDENTIAL PUPOSE ONLY.

DWELLINGS SHALL HAVE A MINIMUM OF 1000 SQUARE FEET IN THE MAIN BODY OF HOUSE.

NO STRUCTURES OF A TEMPORARY NATURE SUCH AS TRAILERS, TENTS, SHACKS, BASEMENTS, GARAGES OR OTHER OUTBUILDINGS SHALL BE USED AS A RESIDENCE, EITHER TEMPORARILY OR PERMANENTLY.

ALABASTER RECREATION CLUB PROPERTY

KENTON BRANT NICKERSON SUBDIVISION

June 18, 70

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER

SECTION 3, TOWNSHIP 21 SOUTH, RANGE 3 WEST

Alton Young, L.S. 1666

150 100 50 0 50 100 150

Map Book 5
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Approved by the Alabaster Planning Commission
BY: Kellie L Johnson Jr. DATE: 5-20-70
Chairman

STATE OF ALABAMA
SHELBY COUNTY

We the undersigned Alton Young, as surveyor and K. B. Nickerson Estate as owner here by certify that this is a true and correct map or plat of a survey made by said surveyor at the instance of said Owner.

In witness whereof we have hereto set our hands this the 19th day of May, 1970

BY: Alton Young
Alton Young, Surveyor
Reg. No. 1666

BY: Karl Nickerson
Karl Nickerson, Executor

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned Notary Public in and for said County and State, hereby Certify that Alton Young as Surveyor and Karl Nickerson as Executor, whose names are signed to the foregoing Certificate have on this date personally appeared before me to execute same.

Given under my hand and seal this the 19th day of May, 1970.

BY: Virginia Johnson
Notary Public