145
250
3,75

(Name) Bob Fla	ming Sales & Insurance Co., Inc	. (J. H. McCurry)	
·	osscreek Trail, Pelham, Alabama		
Form 1-1-8 Rev. 1-66	NTLY POR LIFE WITH REMAINDER TO SURVIVO		
STATE OF ALABAS SHELBY	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	THESE PRESENTS.	
	of TWO THOUSAND THREE HUNDRED	ND NO/100	DOLLARS
ta tha malamainmed	munutan an munutana in band naid bu tha	CDANTEED basein Aba maasina mubaasa	e in animania desar sera
. to the undersigned :	grantor or grantors in hand paid by the S. T. HERREN and wife, I		i is acknowiedged, we,
(herein referred to a	s grantors) do grant, bargain, sell and con		
	JOHN G. HALBERT and wife		
•	s GRANTEES) for and during their joint e, together with every contingent remainder		
	Shelby	County, Alabama to-wit:	
	Lot 19 in Block 2 of Sector To Subdivision of Keystone, accor Book 4 page 11 in the Probate Minerals and mining rights ex	rding to Map as recorded in A Office of Shelby County, Ale	ap
Subject to	existing easements, restrictions any, of record.	ons, set-back lines, right of	r ways, limit-
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then to the survivor remainder and right AndX (we) do fo	of them in fee simple, and to the heirs and of reversion. The manufacture of the fourselves of the four selves of the four sel	assigns of such survivor forever, togeth executors, and administrators covenant w	er with every contingent ith the said GRANTEES.
heirs, executors and a against the lawful cla	d above; that X (we) have a good right to self administrators shall warrant and defend the sims of all persons.	and convey the same as aforesaid; that a same to the said GRANTEES, their he	(we) will and MK (our) eirs and assigns forever,
•	VIIEREOF,have hereunto set	urhand(s) and scal(s), this	9th
WITNESS		ATW.	
John	(Seal)		(Seal)
	(Snell)	Lorus Byle	Wen) won
			······································
	Seal)	••••••••••••••••••••••••••••••••••••••	(Seal)
Trees A mark! Land and 212 ha			
Shelby	COUNTY	General Acknowledgment	•
		· · · · · · · · · · · · · · · · · · ·	
hereby certify that	the undersigned 5. T. Herren & wife	e, Lorene B. Herren	aid County, in said State,
whose name		veyance, and whoknown to me	acknowledged before me
On this day, that, be	ing informed of the contents of the convey bears date.	ance exec	uted the same voluntarily
Given under my	bears date. bears date. band and official scal this9thday of	June /	70A. D., 19