

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

3477

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned AMERICAN CENTURY MORTGAGE INVESTORS, a real estate investment trust, does hereby release and discharge from the lien of that certain mortgage recorded in Volume 312 on Page 468 of Record of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

LOT 5, BLOCK 1, FIRST SECTOR INDIAN VALLEY SUBDIVISION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, AMERICAN CENTURY MORTGAGE INVESTORS has caused these presents to be executed for it and in its name and behalf by American Century Advisors, Inc. duly authorized on its behalf this 4th day of June, 1970.

AMERICAN CENTURY MORTGAGE INVESTORS

By: AMERICAN CENTURY ADVISORS, INC.

IN WITNESS HEREOF:

ATTEST:

[Signature]

[Signature]
Its Vice President

RECEIVED
JUN 12 11:10
NOTARY PUBLIC
STATE OF FLORIDA

STATE OF FLORIDA)
COUNTY)

I, Willene R. Carter, a Notary Public in and for said County in said State, hereby certify that Robert L. Griffin whose name as Vice President of American Century Advisors, Inc., a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on behalf of American Century Mortgage Investors.

GIVEN under my hand and official seal this the 4th day of June, 1970.

Willene R. Carter
Notary Public
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JULY 13, 1974

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