Lease Agreement Union 78 Division Union Oil Company of California

union

Charlie Spark	ks & Hazel Sparks (wife)	•
than to a 1	Maylene, Alabama 3511 DIVISION, UNION OIL COMPANY OF CALIFORNIA,	4
TNESSETH:	essee that certain tract or parcel of land, with all	

Beginning at the SE corner of the SWk of the SEk of Section 12, Township 20 South, Range 4 West, run East along South line of said SWk of the SEk, a distance of 755.64 feet to the SE right of way boundry of South Southern Railway for point of beginning. Continue along course

421.74 feet to the West right of way bour angle of 65° 55' - 45" and run along the caright of way. Said acre of right of way be and angle of 144° 42' - 45" along the rail feet to point of beginning. Beginning in the 20 South, Range 4 West, Shelby County, Al	thord of an acre of said right of way, ion of said right of way with railway eginning the property line. Turn left way right of way a distance of 666.58
2. To have and to hold for an original term ofFive	(5) years commencing on the 1st
day of May said original term. Lessee is hereby granted the right and option	of Five (5) years from and after the end of of cancelling this lease at any time during the original or extended eof, and upon such cancellation, Lessee shall be released from any
3. Lessee agrees to pay as rent for said premisesF	ifty and no/100
(\$) per month, payable in advance on	or before the First day of each month.
	vements and equipment hereby leased in good condition and repair.
5. All structures, gasoline tanks, including those which may lead be, or which heretofore have been erected, installed or placed	be underground, pumps, air compressors, and other equipment which upon said premises by Lessee, or a former Lessee, the title thereto see, and Lessee is to have the right and privilege of removing any
6. Lessee shall have the right to paint any buildings and im the color scheme or combination now or hereafter used by Lessee a	provements of Lessor upon the leased premises in accordance with tits service stations generally.
7. Lessee shall have the right to assign this lease or sublet	the premises.
parties to purchase the leased premises, and any such offer is accepting the name and address of the offeror and the price, terms a	y extension hereof, receives one or more bong fide offers from third ceptable to Lessor, then Lessor agrees to notify Lessee in writing, and conditions of such offer, and Lessee shall have thirty (30) days lect to purchase the property for the consideration and on the terms to so purchase shall not affect this lease.
herein granted by Lessor to Lessee.	Lessor shall be considered sufficient consideration for all options
10. Any notices under this lease shall be delivered to Lesson	Route 1 Maxlene, Alabama
and to Lessee at P.O. BOX 156 B17m1ngnam, Almay from time to time designate in writing. Notice may be given	abama 35202 or such other address as the parties by mail, and in such event, the date of service shall be the date on
which the notice is deposited in a United States Post Office, prop	erly stamped and addressed.
11. The leased premises have this date been subleased to Le knowledge of said sublease and its provisions.	ssor herein and anyone dealing with said premises is charged with
12. This lease shall not be binding on Lessee unless execute	d by a duly authorized officer or agent of Lessee.
WITNESS the execution hereof the day and year above first wri	
WITNESSES AS TO LESSOR:	Marulay Paul II
	<u> </u>
	Charlie Sparks (SEAL)
Con 1.	(SEAL)
WITNESSES AS TO LESSEE:	llazel Sparks News (Sparks)
	Lessor
· •	Union 76 Division
Milling, Museur	Union Oil Company of California (Lessee)
FORM 3 BAZ4 1 . P 751	$BY = \frac{1}{12} \frac{1}{$

BIPLACES FORM 205 54

ACKNOWLEDGMENT OF LESSOR

The State of Alabama)

•	County of Shelby)		
	I, the undersigned authority, in hereby certify that Charlie Sparks and Haze signed to the foregoing instrument, and who me on this day that, being informed of the executed the same voluntarily.	1 Sparks (his wife), are known to me, accontents of the inst	whose names are knowledged before rument, they each
	Given-under my hand and officia	Seal, this 37 d	ay of Militin, 1970.
	My commission expires:	Dune W.	Landin
•	3-3.77	Notary Public in County, Alabama	and for ally
			(SEAL)
	ASSENT OF OWNER OR	LIEN HOLDER	
the constant	In consideration of the sum of One Dollar and other good and valued and owner of and/or holder of a lien on the premises de familiar with the same, does hereby consent to paragraph numbere remain personal property, and shall be exempt from levy, sale, at me due, and that Lessee, its successive successors or assigns, may deem necessary and remove any at all such equipment and shall be superior and paramount to any lien now or hereafter held	escribed herein, having read to be a street that all tachment or distress for any to may enter upon said premises facilities at any time without	he foregoing lease agreement, and it of such equipment and facilities ent or other obligations due or to with such agents and appliances notice or legal process, and said
Wi‡n•	\$\$ 		Owner (Seal)
Nitne	8 8		Lien Holder (Seal)
		``	
<u> </u>	en de servicio de la composition de la La composition de la		
	ATE OF ALABAMA UNTY OF JEFFERSON		
	· · · · · · · · · · · · · · · · · · ·		
76 kr	R. B. KING , personally known of DIVISION, UNION OIL COMPANY OF CALIFORNIA, nown to me to be the same person whose name opeared before me this day in person and acknown to an delivered the said instrument and voluntary act of said UNION 76 DIVISION, see and purposes therein set forth, and that eliver the same as aforesaid.	n to me to be Retail a California corporate is subscribed to the nowledged that as sues his free and volun UNION OIL COMPANY OF	Sales Manager, UNION ation, and personally foregoing instrument, ch Retail Sales Manager tary act and the free CALIFORNIA, for the
G	iven under my hand and official seal this	7 day of	7ay. 1970.
		ano delm	
⊃ Si	EAL	Notary Public	
S S M	y commission expires:		
	Notary Public, Jefferson County, Ala. Ny commission expires Feb. 26, 1972 anded by Home indemnity Co. of N. Y.		