POWER OF ATTORNEY

		•		
STATE OF ALABAMA,	•	•	•	
Chilon county:			•	
COUNTY:				÷ .
KNOW ALL MEN BY THESE PRESENT	TS: That the	debt secured by	a Mortgage e	xecuted by
Action Cl. 11 . 1 . 1	- 115			·
ARTER SI-GUA HIG	910	<u>, , , , , , , , , , , , , , , , , , , </u>	· 	and wife
·		to		·
		<i>^ 1</i> .	1 1	•
CITY FINANCE CO	JULIN	CLAMTON	1164	<u> </u>
•				
·			·	
recorded in Mortgage Book No. 299 Pag	ge	, in the office of	the Judge of	Probate of
SALECOUNT County Alaba	1 1	Cooline maid and a	-:4 daletie	eitlad ta ba
County, Alaba	ima, nas oeen	fully paid and sa	aid deot is en	ititled to be
satisfied.				
NOW THEREFORE; I, the said	066,	/Junp/	TRE TE	
	155-	MIR		<u> </u>
	·	,		
have constituted and appointed, and by these	e presents do	hereby constitut	e and appoin	<u> </u>
Judge CONRAD Fou				
		——————————————————————————————————————		
of <u>Cul</u>	umbin	nA	. ~ ~ ~ A	la., my true
and lawful attorney for me and in my name gage is recorded, full satisfaction thereof, he said attorney-in-fact in and about said premise.	ereby ratifyin			
IN WITNESS WHEREOF, I hereunto se	t my hand and	d seal this the		— <u>-,</u> ——————————————————————————————————
downs 8/1/1/1/1/10/10/10/10/10/10/10/10/10/10/1		•		
	- Ace	E. Hus	n Jun	7(L. S.)
STATE OF ALABAMA			•	
COUNTY OF CHILTON			· /) , ,
I, John Hillor	QUS	a Nolo	ev/	bLic
				1
in and for said County and State, hereby cert	tify that	100	-////	npukel
		hose name is sign		*
ment, power of Attorney, and who is known		_		_
informed of the contents of the said Power		_		_
the same bears date.			-	
	7			7
Given under my hand this		day of U	100	, 19
	1	a X		delle
Code 1923—Sec. 9023.	Λ		-	