## TRANSFER OF MORTGAGE

STATE OF ALABAMA			•
MONTGOMERY COUNTY			•
FOR VALUE RECEIVED, the under organized and existing under the laws BARGAIN, SELL, CONVEY, ASSIGN and DELI corporation, its successors and assignment of the corporation of the successors and assignment of the corporation of the successors and assignment of the corporation of the	VER unto Federal	Alabama, does National Mort n mortgage exe	hereby GRANT, gage Association, cuted by
Financing, Inc., in the principal sum	of \$ 23 200 00		Real Estate 25th day of
19 0, in the Office of the Judge of	for tocomi an Al-	A*14.1-	y of May County, Alabama
	<b>A</b> 4 /		
with the debt thereby secured and the undersigned in and to the land and pro	perty conveyed by	ribed and all	interest of the
$\cdot$	•		
TO HAVE AND TO HOLD unto the sai successors and assigns FOREVER.	d PEDEKAL NATIONA	AL MORTGAGE AS	SCCIATION, its
IN WITNESS WHEREOF, the said Rea	1 Estato Financia	a tan tan .	
Anstrument to be executed in its hane	by Edwin H. Anach	sach: dea Dasas	
corporate scal to be hereto affixed an its: Secretary Treasurer, both of whom	IO ALLESTED by . I'	m 31 Torden	T+*
day of June 19 70	are cherenito dil	y authorized,	this the Sth
	REAL ESTATE	FINANCING, INC	
	BY:		
		President	22
ATTER		•	5 2 3
ATTEST:			
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.o.c., ileasure		<b>菜</b>	
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STATE OF ALABAMA			1 2 5
MONTGOMERY COUNTY			
1. Anne J. Surton	- 11 • •		
in said State, do hereby certify that whose hames as President and American	Edwin II. Augrhach	lic in and for	said County,
The state of the s	· lipasiitot taasa	APERINA AE M.	1 1
A ANGULANSA INCAA B COLDOTALIONA ATA 81	oped to the force		
mind to met provide the following the property of the property	l ENIS day, that h	ains info	
of the conveyance, they, as such offic	ers and with full	authority, ex	ecuted the same

voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th 19 70

Notary Public, Montgomery County, Alabama

My Commission Expires September 26, 1970.\_\_\_\_