STATE OF ALABAMA,

SHELBY

COUNTY

. . .

. . .

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND OTHER CONSIDERATIONS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-ARVILLE BRASHER AND WIFE Ernéstine Brasher signed

hereby remises, releases, quit claims, grants, sells, and conveys to

JIMMY EARL DAVIS

TO HAVE AND TO HOLD to said GRANTEE forever.

(hereinafter called Grantee), all OUR right, title, interest and claim in or to the following described real estate, situated in County, Alabama, to-wit: SHELBY

THE WEST HALF OF NORTH HALF OF SEL OF NEL OF SECTION 11. TOWNSHIP 18 SOUTH, RANGE 1 EAST.

Given under OUR hands and	d seals, this 30 day of	May 19 70
	1. 13-12-1-19	
(w,r	e) x /32 32 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CONCENT (SEAL)
		-(SEATI)
STATE OF ALABAMA	•	
COUNTY OF SALLY	مهرم وعرص سرحر	
I, the undersigned authority, a	NOTARY PUBLIC	
in and for said County, in said	State, hereby certify that	

signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same hears date. 70

Ernestine Brasher

Given under my hand and official seal this

whose names are

ARVILLE BRASHER AND WIFE