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BOOK

Shelby STATE OF ALABAMA.

## COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Other Considerations and One and No/100 - (\$1.00) ........... Dollar.

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Coy Brasher And Wise Thekla M Brosher

hereby remises, releases, quit claims, grants, sells, and conveys to

JIMMY EARL DAVIS

(hereinaster called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

The West Half Of North Half Of South East One-Fourth Of North East One-Fourth of Section 11, Township 18 South, Range 1 East.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 17thday of april

ALABAMA STATE OF

COUNTY OF Jefferson

I, the undersigned authority, a NOTARY PUBLIC

in and for said County, in said State, hereby certify that Coy Brasher

And Wiso The Kla Bigsher

whose names are signed to the foregoing conveyance, and who are known to me. acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of GP