| This instrument was prepared by | $\mathcal{A}^{\mathcal{A}}}}}}}}}}$ |
|---|--|
| (Name) Karl C. Harrison | <u></u> |
| (Address) Columbiana, Alabama | · |
| orm 1-1-27. Rev. 1-66 VARRANTY DEED—Lawyers Title Insurance Corporation, Bi | irmingham. Alabama |
| STATE OF ALABAMA KNOW ALL MEN B | Y THESE PRESENTS: |
| hat in consideration of Fifteen Hundred and no/10 | ODollars |
| o the undersigned grantor (whether one or more), in hand pair | id by the grantee herein, the receipt whereof is acknowledged, |
| r we. Bessie H. Fancher, a w | |
| herein referred to as grantor, whether one or more), grant, b | argain, sell and convey unto |
| Bennett Albrets Realt | |
| herein referred to as grantee, whether one or more), the following Shelby | lowing described real estate, situated in County, Alabama, to-wit: |
| Lots 9 and 10 Fancher's Subdivision, be | ing a portion of the SWL of NEL, |
| Section 3, Township 24, Range 12 East ac | cording to map of said subdivision as |
| recorded in Map Book 4 page 31 in the Pro | obate Office of Shelby County, Alabama. |
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| O HAVE AND TO HOLD to the said grantee, his, her or the | eir heirs and assigns forever. |
| And I (we) do for myself (ourselves) and for my (our) heir heirs and assigns, that I am (we are) lawfully seized in fourless otherwise noted above; that I (we) have a good right to seize, executors and administrators shall warrant and defend | rs, executors, and administrators covenant with the said GRANTEES ee simple of said premises; that they are free from all encumbrance sell and convey the same as aforesaid; that I (we) will and my (our the same to the said GRANTEES, their heirs and assigns forever the said hands(s) and seal(s), this |
| lay of March 19.70 | |
| | |
| John Bitauro (Seal) | Bessie H. Fancher (Sea |
| · (/(Seat) | |
|)) | |
| | |
| FLORIDA TATE OF XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | General Acknowledgment |
| MALCOLM P MAG CUMMEY | a Notary Public in and for said County, in said State |
| bose name | onveyance, and who 13 known to me, acknowledged before newarce |
| | March |
| Given under my hand and official scal this | mi i ti i in |
| | MY COMMISSION EXPIRE TO 1. Notary. Publics |
| | BONDED THROUGH PRED'TY, E. FREEHDEST |