

STATE OF ALABAMA

County of SHELBY

274308

We, F. C. Wall and wife Julia V. Wall

for and in consideration of the sum of One Hundred Forty and No/100 Dollars (\$ 140.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southwest quarter of northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 20, Township 20 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southwest corner of the northwest quarter of Section 20, Township 20 south, Range 1 east; thence run north along the west boundary line of said quarter section a distance of 1458.5 feet to a point; thence turn an angle to the right of 97 degrees 49 minutes and run south 81 degrees 17 minutes east a distance of 1070 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 81 degrees 17 minutes east a distance of 275 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 30th day of April, 19 70.

WITNESS:

F. C. Wall (SEAL)

Julia V. Wall (SEAL)

Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary.

By

Its President

STATE OF ALABAMA

County of JEFFERSON

I, J. T. Johnson, a Notary Public State at Large

in and for said County in said State, hereby certify that F. C. Wall and wife Julia V. Wall

_____, whose names

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 30th day of April, 1970

NOTARY PUBLIC STATE AT LARGE