

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That wherens, L. W. Hand and wife,
 Viola Hand executed a certain mortgage to the undersigned/^{Formerly} All South Mortgage Acceptance Corporation on the 14th day of June, 1963, which said Mortgage was recorded in Mortgage Book 309, page 23 in the Probate Office of Shelby County, Alabama;

^{DAC FINANCIAL SERVICES, INC. OF BIRMINGHAM}
 Now, therefore, the undersigned/^{All South Mortgage Acceptance Corp-}
 oration, in consideration of One and no/100 Dollar in hand paid by A. C. Hand and Shirley Hand, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said A. C. Hand and Shirley Hand, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the NE corner of the NE_{1/4} of the SE_{1/4} of Section 14, Township 21 South, Range 2 West, thence run South along the East line of said 1/4 Section a distance of 523.53 feet, thence turn an angle of 39 deg. 49 min. to the right and run a distance of 293.40 ft., thence turn an angle of 10 deg. 33 min. to the right and run a distance of 150.00 ft., thence turn an angle of 8 deg. 54 min. to the right and run a distance of 134.00 ft., thence turn an angle of 8 deg. 24 min. to the right and run a distance of 412.30 ft., to a point on the North R.O.W. line of Ala. Highway No. 70, thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., to the point of beginning, thence continue in the same direction a distance of 150.00 ft., thence turn an angle of 120 deg. 24 min. to the right and run a distance of 295.70 ft., thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., thence turn an angle of 120 deg. 24 min. to the right and run a distance of 295.70 ft. to the point of beginning.
 Also a 20 ft. easement described as follows: Commence at the NE corner of the NE_{1/4} of the SE_{1/4} of Section 14, thence run South along the East line of said 1/4 Section a distance of 523.53 ft., thence turn an angle of 39 deg. 49 min. to the right and run a distance of 293.40 ft., thence turn an angle of 10 deg. 33 min. to the right and run a distance of 150.00 ft., thence turn an angle of 8 deg. 54 min. to the right and run a distance of 134.00 ft., thence turn an angle of 8 deg. 24 min. to the right and run a distance of 412.30 ft. to a point on the North R.O.W. line of Ala. Highway No. 70, and the point of beginning, thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., thence turn an angle of 120 deg. 24 min. to the right and run a distance of 29.00 ft., thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., to the North R.O.W. line of Highway No. 70, thence turn an angle of 120 deg. 24 min. to the right and run a distance of 20 ft., to the point of beginning.
 Situated in the NE_{1/4} of the SE_{1/4} of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said A. C. Hand and Shirley Hand, and to their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagees to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

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In Witness Whereof, Walter T. Skelton as Vice-President
DAC FINANCIAL SERVICES, INC. OF BIRMINGHAM formerly
of All South Mortgage Acceptance Corporation sets its hand and seal this the
22nd day of April, 1970.

DAC FINANCIAL SERVICES, INC. OF BIRMINGHAM
formerly ALL SOUTH MORTGAGE ACCEPTANCE CORPORATION of Ala.

By Walter T. Skelton
As Its Vice-President

State of Florida

County of Duval

I, the undersigned authority, in and for said County in said State,
hereby certify that Walter T. Skelton whose name as Vice-President
DAC FINANCIAL SERVICES, INC. OF BIRMINGHAM formerly
of All South Mortgage Acceptance Corporation a corporation, is signed to the
of Alabama
foregoing mortgage release, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer,
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal this 22nd day of April, 1970.

Cecil L. McAllister
Notary Public

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 12, 1971
BONDED THROUGH FRED W. BISCHLICH, JR.

STATE OF ALA. SHELL CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 MAY 26 PM 1:54

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad Johnson
JUDGE OF PROBATE

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