This instrument was prepared by		•		
(Name) Karl C. Harrison	37	•••••••		· *#
(Address)	45 44414 414 414 414 414 414 414 414 414		* ************************************	r t e -
STATE OF ALABAMA	MEN BY THESE PRE	•	ORATION. Riemingham, Alahan	A B
That in consideration of One Dollar and other	good and valuabl	e consideration	▎ ▎ ▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗ ▗ ▕ ▀ ▞ ▀▍ᡧ	! }
to the undersigned grantor or grantors in hand paid Otis E. Garrett and			nercof is acknowledged, w	e,
(herein referred to as grantors) do grant, bargain, sel		,	•	
W. A. Clackler an		er	•	
(herein referred to as GRANTEES) for and during the of them in fee simple, together with every contingent in	eir joint lives and upon remainder and right of re	the death of either of version, the following	f them, then to the survive described real estate situate	p r ∧. 1 -
A part of the NW of the SE of Se as follows: Beginning at the north the north line of said forty acres west line of said forty acres the north line of said forty acres thence north dong the west line of beginning.	west corner of second 216 feet; thence feet to a point; 216 feet to the	aid forty acres south and para thence west and west line of sa	and run east along illel with the i parallel with id forty acres;	
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	•	•	•	. '
TO HAVE AND TO HOLD to the said GRANTE then to the survivor of them in fee simple, and to the remainder and right of reversion. And (we) do for myself (ourselves) and for my (ou their heirs and assigns, that I am (we are) lawfully seize unless otherwise noted above; that I (we) have a good right to the my constant and a signs.	r) heirs, executors, and red in fee simple of said r	h survivor forever, tog administrators covernas gremises: that they are	t with the said GRANTEES	nt S.
heirs, executors and administrators shall warrant and de against the lawful claims of all persons. IN WITNESS WHEREOF, Wehave hereunto	fend the same to the sa	tid GRANTEES, their	r beirs and assigns forever	r,
day of May	······································	((8) and 50AI(3), this	•	•
13*1781&*13**********************************		•		
WIINESS:	j)	17 C 11	7/6	
, ,.,	eal)	WOLL STOR	22.67 (Sea	1)
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**************************************		Luella H. Ge	irrett	1)
······································	al)	***************************************	(Sen'	1)
	·			
TATE OF ALABAMA	General Acl	knowledgment		
Shelby COUNTY	•	,		
Shelby COUNTY Martha B. Joiner Vereby certify that Otis E. Garrett and w		otary Public in and fo	r said County, in said State	ę,
Obose mine a man Utis E. Garrett and b	TIE, LUBILA N. US		***************************************	
this day the same bear date. Given untur our breat for a must the 14th	e conveyance, and w	theyc	me, acknowledged before m xecuted the same voluntarii	re ly
Given untler my hand and official soal this 7 Ath	day of May	_		
Given untler my hand and official scal this16th	Mile		Notary Public.	••
ere propries.			Notary Public.	**