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STATE OF ALABAMA  
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned WE, TILLMAN DAVIS

AND WIFE PHYLLIS H. DAVIS, for and in consideration of the sum of  
ONE & NO/100 Dollar (\$ 1<sup>00</sup>) to US in hand paid by Alabama  
Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, ~~we~~ do hereby grant to said Alabama Power Company and Southern Bell  
Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines  
of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and  
communication service, with the right to string thereon from time to time electric power and communication wires  
and cables, together with the right to install, maintain and operate underground conduits, cables, or other facili-  
ties for the purpose of conducting communication wires underneath the surface of the ground and the right to per-  
mit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in SHELBY  
County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

D'VALLO SUBDIVISION

Subdivision, as recorded in Map Book 5, page 50, in the office of the Judge of Probate,

SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, in-  
cluding the right of ingress and egress to and from said lines; and including the right to install guys and anchors  
within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways,  
public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a dis-  
tance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways,  
public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and  
undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling  
distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues,  
alleys, public ways and easements.

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In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 21 day of MARCH, 1970.

*[Signature]* (Seal)

*Rhonda H. Davis* (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_  
caused this instrument to be executed in its name by \_\_\_\_\_,  
its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be  
placed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

By: \_\_\_\_\_  
Its President

**ATTEST:**

**Secretary**

STATE OF ALABAMA  
County of SHELBY

I, CLAYTON O. NORDAN, a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that TILLMAN DAVIS AND WIFE  
PHYLLIS H. DAVIS whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 21 day of MARCH, 19 70.

Clayton O. Nordan  
Notary Public State at Large

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify  
that \_\_\_\_\_, whose name as President of \_\_\_\_\_

\_\_\_\_\_,  
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public