

This instrument was prepared by

(Name).....HEAD AND HEAD, ATORNEYS AT LAW

(Address).....COLUMBIANA, ALABAMA

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and Affection and One and No/100 (\$1.00) Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James Edward Brasher

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto my wife, Debara Diane Brasher

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All of my undivided interest in and to the following described property, including all rights of remainder and reversion in and to said property, to-wit:

Begin at the Southwest corner of the SW¼ of NE¼ of Section 35, Township 21, Range 1 West and run thence North 220 yards along the West boundary line of said forty acres to a point; thence East 225 feet to the Northwest corner of Betty Lou Jones lot to the point of beginning; thence run South to the North line of an unnamed street or road leading in a Westerly direction from the Egg and Butter Road; thence run along the North line of said unnamed road in a Westerly direction 225 feet to the West line of said forty acres; thence run North along the West line of said forty acres to the North line of property conveyed to J. B. and Ada Lou Jones on February 10, 1941, as shown by deed recorded in Deed Book 110, page 190, in the Probate Office of Shelby County, Alabama; thence along the North line of same run East 225 feet to the point of beginning

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 12th day of May, 1970

(Seal)

(Seal)

(Seal)

James Edward Brasher

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, Mary D. Thompson, a Notary Public in and for said County, in said State, hereby certify that James Edward Brasher whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of May, A. D., 1970

Mary D. Thompson
Notary Public.

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